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Ulrich's Update, 1988

Open Hypermedia Systems and Structural Computing Siegfried Reich, Kenneth M. Anderson, 2003-07-31 This book constitutes the thoroughly refereed post-proceedings of the 6th International Workshop on Open Hypermedia Systems, OHS-6, and the 2nd International Workshop on Structural Computing, SC-2, held at the 11th ACM Conference on Hypertext and Hypermedia in San Antonio, Texas, USA in May/June 2000. The 19 revised full papers presented were carefully reviewed and selected for inclusion in the book. All current issues on open hypertext systems and structural computing are addressed.

Origins, Imitation, Conventions James S. Ackerman, 2024-03-19 Twelve studies by eminent art historian James S. Ackerman. This collection contains studies written by art historian James Ackerman over the past decade. Whereas Ackerman's earlier work assumed a development of the arts as they responded to social, economic, political, and cultural change, his recent work reflects the poststructural critique of the presumption of progress that characterized Renaissance and modernist history and criticism. In this book he explores the tension between the authority of the past—which may act not only as a restraint but as a challenge and stimulus—and the potentially liberating gift of invention. He examines the ways in which artists and writers on art have related to ancestors and to established modes of representation, as well as to contemporary experiences. The origins studied here include the earliest art history and criticism; the beginnings of architectural drawing in the Middle Ages and Renaissance; Leonardo Da Vinci's sketches for churches, the first in the Renaissance to propose supporting domes on sculpted walls and piers; and the first architectural photographs. Imitation refers to artistic achievements that in part depended on the imitation of forms established in practices outside the fine arts, such as ancient Roman rhetoric and print media. Conventions, like language, facilitate communication between the artist and viewer, but are both more universal (understood across cultures) and more fixed (resisting variation that might diminish their

clarity). The three categories are closely linked throughout the book, as most acts of representation partake to some degree of all three.

Passionate Intelligence: The Poetry of Geoffrey Hill E.M. Knottenbelt, 2022-07-18

Who's who in the South and Southwest ,1963 A biographical dictionary of noteworthy men and women of the Southern and Southwestern States.

Tracing Orpheus Miguel Herrero de Jáuregui, Ana Isabel Jiménez San Cristóbal, Eugenio R. Luján Martínez, Raquel Martín Hernández, Marco Antonio Santamaría Álvarez, Sofía Torallas Tovar, 2011-12-08 There is hardly a more controversial issue in the study of ancient religion than Orphism. More than two centuries of debate have not closed the subject, since new evidence and divergent approaches have kept appearing regularly. This volume sheds light on the most relevant pieces of evidence for ancient Orphism, collected in the recent edition by Alberto Bernabé. It contains 65 short new studies on Orphic fragments by leading international scholars who comment one of the most controversial phenomena in Antiquity from a plurality of perspectives. Readers will acquire a global vision of the multiple dimensions of the Orphic tradition, as well as many new insights into particular Orphic fragments.

Gender and Scientific Discourse in Early Modern Culture Kathleen P. Long, 2016-04-15 In the wake of new interest in alchemy as more significant than a bizarre aberration in rational Western European culture, this collection examines both alchemical and medical discourses in the larger context of early modern Europe. How do early scientific discourses infiltrate other cultural domains such as literature, philosophy, court life, and the conduct of households? How do these new contexts deflect scientific pursuits into new directions, and allow a larger participation in the elaboration of scientific methods and perspectives? Might there have been a scientific subculture, particularly surrounding alchemy, which allowed women to participate in scientific pursuits long before they were admitted in an investigative capacity into official academic settings? This volume poses those questions, as a starting point for a broader discussion of scientific subcultures and their relationship to the restructuring and questioning of gender roles.

Art and Archaeology ,1927

Michelangelo Architect Giulio Carlo Argan, Bruno Contardi, 1993-09

Million Dollar Directory ,1994

World Over ,1959

The World's Best Kathleen Peddicord, 1992-08 More than 12 years of experience and research by the staff of International Living have produced this encyclopedic reference to all the best that the world has to offer. Its fact-filled pages tell you where to find the world's best hotels, islands, restaurants, adventures, travel bargains, resorts, champagne, ice cream, sunsets, mountains, discos, wine bars, festivals and much, much more.

Directory of Shopping Centers in the United States ,1992

Willings Press Guide 2007 V1 Clare Redman,2007-02 This press guide aims to provide a comprehensive, accurate and informative guide to the UK press, both print and broadcast.

Broadcasting ,1981

International Living ,1993

The World Who's who of Women ,1978

Who's who Among Students in American Universities and Colleges Henry Pettus Randall,1996

TRIZ como ars inveniendi. Manuel Luna Alcoba,2021-09-01 Leibniz tenía razón. El ars inveniendi, tantas veces calificado de imposible por los filósofos durante el siglo XX podía construirse, aún más, lo construyó un ingeniero ruso llamado G. S. Altshuller poco después de la Segunda Guerra Mundial. Conocido como TRIZ (Teoría para la resolución de problemas inventivos), pueden reconocerse en esta teoría indudables marcas de filiación leibniziana. Enseñada sistemáticamente desde 1971 y utilizada por miles de empresas en todo el mundo hoy día, ha generado decenas de miles de patentes en los más diferentes sectores industriales. La reconstrucción de estos hechos arroja sorprendente luz sobre la historia de la filosofía, haciéndonos entender por qué Leibniz no pudo materializar su proyecto, obligándonos a mirar los escritos de Kant con otra perspectiva y ayudándonos a comprender la ceguera del siglo pasado ante lo que se hallaba, literalmente, bajo sus narices. Pero el libro no se queda en una mera reconstrucción histórica. En él hay un amplio panorama de la obra de Altshuller, su contenido y sus intenciones; ofrece explicaciones detalladas del funcionamiento de cada elemento de TRIZ; publica numerosos materiales inéditos en español; y traza un bosquejo de los espectaculares retos que se abren con la llegada de un ars inveniendi funcional y exitoso a la filosofía del futuro. En sus páginas encontrarán algo de interés quienes pertenecen al mundo de la filosofía y quienes no, quienes ya conocen TRIZ y quienes no habían oído mencionar hasta ahora semejantes siglas, quienes buscan una introducción a esta metodología y quienes aspiran a profundizar en ella, quienes ansiaban la llegada de una ciencia de la creatividad y quienes quieren conocer otras propuestas más allá de TRIZ, en definitiva, todos aquellos a quienes no les causa miedo la posibilidad de que sus problemas puedan solucionarse.

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