

Calle Perafn De Ribera

[Anonymus AC09922320]

Guia de Sevilla, obra de gran interes por contener cuantas curiosidades ensierra la capital de Andalucia (etc.)

[Anonymus AC09922320],1864

Guía general de Sevilla y su provincia Victoriano Morillas y Alonso,1860

Guía de Sevilla Manuel Gómez Zarzuela,1866

Nuevas esperanzas para la iglesia sevillana Jose María Lobo Almazán,2025-06-27 En el periodo que se analiza en este trabajo, es muy importante considerar la llegada a Sevilla en 1883 como arzobispo de fray Ceferino González y Díaz-Tuñón, quizás el más tomista español de aquellos momentos y al que lo animaba un espíritu relativamente tolerante y abierto para un pueblo como el español de la época. Dentro del trabajo desarrollado en su mandato, hizo reformas, creó nuevos departamentos y muy importante fue su labor en la fundación y fomento de numerosos institutos religiosos: Escolapios, Hermanas del Servicio Doméstico, Hijos de Cristo Rey, Capuchinos y Franciscanos, Hermanitas de los Pobres, Compañía de María, Congregación de Nuestra Señora de Loreto "irlandesas", Hermanas de la Enseñanza, los catecismos dominicales, y un largo etc. En este mandato de fray Ceferino parece que se vivieron nuevas esperanzas para la iglesia sevillana, volviéndose a una normalidad en sus manifestaciones populares de culto externo y organizándose en momentos de penuria muchas procesiones de rogativas.

National Five Digit Zip Code and Post Office Directory ,2004

National Zip Code & Post Office Directory ,2004

Los Herrera y Díaz Herrera de la ciudad de la Santísima Trinidad y Puerto de Santa María del Buen Aire Angel José Rafael Molina Herrera,1970

Boletín del Museo Nacional de Arqueología, Historia y Etnología ,1913

La Transformacion de la Roma pagana estudiada en la Roma actual Urbano Ferreiroa,1882

Boletín Mexico City (Mexico). Museo Nacional de Arqueología, Historia y Etnografía,1913

Anales de la guerra civil Nicolás María Serrano,Melchor Pardo,1875

Exámen histórico-crítico del reinado de don Pedro de Castilla Antonio Ferrer del Río,1863

Boletin de la Real Academia de la Historia. TOMO CLXXVI. NUMERO I. AÑO 1979 ,

Otra historia de la tauromaquia: toros, derecho y sociedad (1235-1854) Beatriz Badorrey Martín, 2017-01-01 La obra se enmarca en el estudio del fenómeno festivo, que tanto ha atraído a la historiografía en las últimas décadas. En este caso se estudian las fiestas de toros, que constituyen una de las expresiones festivas singularmente presentes en España desde la Edad Media hasta nuestros días. El trabajo parte de una exhaustiva búsqueda de fuentes, fundamentalmente normas de derecho local como fueros, pregones, bandos, ordenanzas y acuerdos municipales. A partir de ellas, se estudia la evolución de la normativa taurina desde las primeras disposiciones conservadas, que se encuentran en algunos fueros medievales del siglo XIII -Madrid, Zamora, Huesca, Jaca, Tudela-, hasta la redacción de los primeros reglamentos de plaza -Cádiz, Madrid, La Habana- a mediados del siglo XIX, cuya promulgación supuso la intervención del poder central, a través de los gobernadores civiles, dando paso así a una nueva etapa del derecho taurino. Una norma añadida al Fuero de Madrid hacia 1235, y el Reglamento de La Habana de 1854 enmarcan un periodo de más de seis siglos en los que se analiza quiénes, cómo, por qué y para qué se promulgaron tales disposiciones, así como su incidencia en el desarrollo del espectáculo, tanto en los festejos reales como en los populares. Y puesto que el espectáculo, desde su origen, ha estado envuelto en la polémica, también se estudian las principales censuras que, a lo largo de la historia, han intentado prohibirlo, total o parcialmente. Desde las primeras voces críticas de los procuradores castellanos hasta las duras pragmáticas de Carlos III y Carlos IV, o el encendido debate que sobre esta materia tuvo lugar en las Cortes de Cádiz. Sin olvidar las bulas pontificias y los cánones de algunos concilios postrentinos. El objetivo final es mostrar «Otra historia de la tauromaquia». Una historia en la cual las fiestas de toros aparecen profundamente imbricadas con el derecho y la sociedad de su tiempo.

Typografía hispalense Francisco Escudero y Perosso, 1894

1854. El método Marsh Antonio Domínguez Muñoz, 2023-02-20 Sevilla, 10 de abril de 1854. El joven policía Benito Carrasco corre por las calles en busca de respuestas al asesinato que ha tenido lugar durante la noche. Su única pista es un trozo de papel hallado en el bolsillo del cadáver, donde hay anotado un nombre y una dirección: monsieur Federico Rubio, Rue de don Pedro Nigno, 1. Unas señas que unirán a un médico de renombre y a un agente del Cuerpo de Vigilancia en una investigación que pondrá en peligro sus vidas, amenazará a toda una ciudad y sacudirá los cimientos de la nación. Tras un crimen en apariencia corriente se esconde una horrible verdad que ni la muerte ha sabido acallar. Benito sabe dónde indagar y a quien preguntar. Federico tiene métodos que pocos conocen. Juntos desafiarán los ideales de una España sumida en sombras. Porque existe un procedimiento para todo, ya se trate de cazar a un asesino o destapar arriesgadas conjuras.

Tipografía hispalense Francisco Escudero y Perosso, 1894

Actas de Cabildo del Ayuntamiento constitucional de México Mexico City (Mexico). Cabildo, 1908

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Nomenclator de Sevilla : callejero manual Manuel Alvarez Benavides y López, 2017-03

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