

Hans Michael Rehberg Krankheit

DJ Losen

Chronik des europäischen Theaters Wolfgang Beck, 2017-01-07 Zweieinhalb Jahrtausende Theater in Europa. Die Chronik zeigt Schauspielkunst unter den verschiedensten politischen, historischen und ästhetischen Vorzeichen und enthält die wichtigsten Personen und Bühnenereignisse, kulturhistorische und politische Hintergründe sowie Daten zum Theaterwesen. Ein ideales Informationsmittel für alle, die praktisch und theoretisch, schreibend oder spielend mit Theater zu tun haben.

Die Bühne, 1998

Theaterzauberer C. Bernd Sucher, 1988

Filmkunst, 1991

News: Österreichs größtes Nachrichtenmagazin, 2000

Krankheitserfahrung und Religion Thorsten Moos, 2018-03-27 English summary: Dealing with illness has always played an important role in the history of Christianity. In contrast though, current Protestant theology is clearly uneasy with the issue. In light of this, Thorsten Moos undertakes a comprehensive systematic-theological study of the fundamental problems of dealing with illness. Starting with insights from philosophical anthropology and phenomenology, medical philosophy, sociology, and cultural studies, he analyses religiously significant frameworks of how illness is experienced, which can be understood with the help of central theological topoi. In this way, the biographical sense of illness, the dignity of the sufferer, the hope for health, and individual care of the ill are revealed as concerns of religious practice as well as of dogmatic and ethical reflection. The author thus also makes a contribution to topical issues of medical and care ethics. German description: Der Umgang mit Krankheit hat christentumsgeschichtlich immer eine wichtige Rolle gespielt. In der gegenwertigen protestantischen Theologie zeigt sich hingegen gegenüber dem Krankheitsthema ein deutliches Unbehagen. Angesichts dessen unternimmt Thorsten Moos eine umfassende systematisch-theologische Analyse von Grundproblemen des Umgangs mit Krankheit. Ausgehend von Einsichten philosophischer Anthropologie und Phanomenologie, Medizinphilosophie, Soziologie und Kulturwissenschaften analysiert er religios-valente Grundstrukturen der Krankheitserfahrung. Diese lassen sich mit Hilfe zentraler theologischer Topoi verstehen. Auf diese Weise werden der biographische Sinn von Krankheit, die Wurde Kranker, die Hoffnung auf Gesundheit und die individuelle Sorge für Kranke als Belange der religiosen Praxis wie

auch der dogmatischen und ethischen Reflexion erschlossen. Damit leistet der Autor auch einen Beitrag zu aktuellen medizin- und pflegeethischen Fragestellungen.

Maske und Kothurn Universität Wien. Institut für Theaterwissenschaft, 1978

Zeitungsjahrbuch Deutschland 90/91. Christoph Burgauner, 1991-12

Theater heute ,2000

Film-Dienst ,2008

Die Welt als Bühne Manfred Brauneck, Wolfgang Beck, Nina Grabe, 2007-09-24 Band 6 deckt das Gesamtwerk mit Registern ab. Er enthält ein Titelregister, das sämtliche Titel der besprochenen Theaterstücke nennt, Namen- und Ortsregister der Bände 1 bis 5, eine Chronik und eine thematisch gegliederte Bibliografie. Ein unverzichtbares Arbeitsmittel.

Theater der Zeit ,1985 Blätter für Bühne, Film, und Musik.

Der Spiegel Rudolf Augstein, 1996

Mykenae Theater-Korrespondenz ,1968

Perception and Action in Medieval Europe Harald Kleinschmidt, 2005 Study of the changing nature of the perception of an action and the action itself, and how thought-processes altered radically in the middle ages. Can dancers dance for a year and a day without drinking, eating and sleeping? Can pictures be made to speak to their viewers? Can lavender purify the soul? The modern mind regards it as impossible and simply regards reports that these things happened as typical of the 'fantastic' Middle Ages. In his new book, however, Harald Kleinschmidt argues that we should not be so swift to dismiss such matters. In this thought-provoking study of the logic of perception and action behind these and other stories, and of the history of the five senses, he argues that modern Western rationalism is peculiar in seeing an opposition between perceivers and the targets of their curiosity, actors and their environments or, in general terms, subject and object. Instead, he shows that whether active or passive, people saw their deeds as correlated and mutually dependent. Using a wide range of textual and pictorial sources, he goes on to demonstrate that the assumption of an opposition between subject and object resulted from fundamental changes of standards of perception and patterns of action that took place during the Middle Ages, resulting in the emergence of a new rationalism. HARALD KLEINSCHMIDT teaches in the College of International Studies at the University of Tsukuba, Japan.

Hörspiel-Lexikon Thomas Bräutigam, 2005

Zitty ,2005

Fischer Film Almanach ,1999

Profil ,1992-03

Das Krankenhaus zwischen ökonomischer und medizinischer Vernunft Stefan Bär, 2011-06-29

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Hans Michael Rehberg Krankheit Introduction

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