

Moral Segun Adela Cortina

Tomás, Juan Francisco

El desafio moral Aída Aisenson Kogan, 2001

Dilemas morales. Un aprendizaje de valores mediante el diálogo José Cantillo Carmona, Alfredo Domínguez Ibañez, Saturnino Encinas Torres, Amparo Muñoz Ferriol, 2005 ¿Es posible potenciar el desarrollo moral de las personas? ¿Qué recursos pueden ser útiles para ello? ¿Cómo se puede educar en valores en el seno de nuestras aulas? Este libro trata de responder a éstas y otras cuestiones en torno a la educación en valores. En beneficio de esta educación disponemos de un buen número de métodos que ayudan al alumnado en la reflexión ética sobre los grandes y pequeños problemas morales de nuestro tiempo. Este trabajo aspira a presentar uno de esos métodos sin el ánimo de considerarlo como un sustituto de los otros, sino como un buen complemento de cualquiera de ellos. El lector encontrará expuestos los aspectos teóricos y prácticos del mismo, además de una cantidad considerable de dilemas morales para aplicar directamente en las aulas. La experiencia nos ha mostrado que la discusión de dilemas morales puede ser un buen recurso metodológico para abordar la educación moral, tanto desde la asignatura específica de Ética como desde la educación en valores en general. El uso de los dilemas, cuya piedra angular no es más que el reconocimiento en el otro de la capacidad de la “palabra”, del “dia-logos”, puede llegar a ser una clara ejemplificación de cómo los alumnos, convertidos en sujetos activos, construyen su propio aprendizaje en la medida en que interactúan reflexivamente con el medio y tratan de comprenderlo. En una época en la que urge desarrollar la capacidad dialógica de las personas para resolver los problemas sin hacer uso de la violencia, es muy útil conocer este procedimiento educativo, válido para suscitar el diálogo y para adoptar posturas razonadas y razonables en el terreno de los valores, de las actitudes y de la conducta.

Ética Adela Cortina, Adela Cortina Orts, Emilio Martínez Navarro, 1996-01-01 De una delimitación del ámbito de la Ética como filosofía moral para adentrarse progresivamente en las tres tareas que corresponden al saber ético: aclarar el fenómeno de la moralidad, fundamentarlo y aplicar los principios morales a los distintos ámbitos de lo humano. Se adopta un enfoque ético abierto, que atiende a las más relevantes aportaciones de la historia de la ética desde Grecia a las distintas corrientes contemporáneas (utilitarismo, comunitarismo, liberalismo, postmodernismo). Pero a la vez se adopta una cierta perspectiva, enraizada en la tradición kantiana, en la tradición ética hispánica de Ortega, Zubiri y Aranguren, en la justicia como imparcialidad de J. Rawls y en la ética discursiva de K.O. Apel y J. Habermas. Se intenta así suscitar en el lector las

grandes preguntas: ¿En qué consiste lo moral? ¿Por qué ha de haber concepciones moral es racionalmente preferibles frente a otras? ¿En virtud de qué criterios y argumentos? y suponiendo que haya alguna concepción moral válida, ¿cómo aplicar sus principios a los distintos ámbitos de la vida personal y profesional?

Ética y deontología jurídica Francisco Javier de la Torre Díaz,2000

El Poder de Los Valores En Las Organizaciones Jorge Yarce,2006-07-01

Autonomía y paternalismo Guillermo Díaz Pintos,1993

Moralidad y Eticidad. Estudios sobre Kant y Hegel ,

Moral, derecho y política en Immanuel Kant Julián Carvajal Cordón,1999 Con motivo del bicentenario de la publicación de la *Metafísica de las Costumbres* de I. Kant, se reunieron en Ciudad Real veintitrés profesores de distintas Universidades españolas y del Instituto de Filosofía, para reflexionar sobre las relaciones entre Moral, Derecho y Política a partir de la filosofía práctica Kantiana. El lema del Congreso: La honradez vale más que toda política, tomado del propio Kant, apunta al corazón de esta problemática, en la medida en que afirma la superioridad de las reglas de la moralidad sobre las reglas de la habilidad y de la prudencia, que maneja el político. Si la adhesión kantiana a la máxima: *Fiat iustitia, pereat mundus*, no ha dejado de suscitar controversias; por el contrario, su conclusión: si perece la justicia, carece ya de valor que vivan hombres sobre la tierra, no parece estar sujeta a controversia alguna. Ahora bien, ¿Se puede conceder lo segundo si se rechaza lo primero?

Enfermería facultativa Cecilio Eseverri Chaverri,2006-08-25 *Enfermería Facultativa: reflexiones filosófico-éticas* es un libro planteado con la idea de hacer pensar al lector. Pensar en la filosofía, en lo que nos aportaron los grandes filósofos. Pensar en la historia profesional de los enfermeros. Es un libro que ayuda a meditar, reflexionar, pensar, algo siempre muy humano, muy de relación de ayuda y muy propio de la enfermería. INDICE: Estética y ética enfermera. Ética, razón y felicidad enfermera. Enfermería, ética y donaire. Enfermería y naturalismo ético. Enfermería y la ética estoica. Enfermería en la ética medieval cristiana. Ética enfermera en el siglo XVI. El método en la ética enfermera. El arte de la enfermería hegeliana. Existencialismo y enfermería. Antropología y ética enfermera. Bioética y calidad enfermera. Enfermería, ética y educación sexual. Enfermería, drogas y ética. Enfermería ante la muerte. La sociedad actual ante la muerte. Relación de ayuda. Bioética enfermera. Quién cuida a los cuidadores?

El saber filosófico: Sociedad y ciencia ,2007

Dilemas morales. Un aprendizaje de valores mediante el diálogo ,

Javier Gafo: bioética, teología moral y diálogo Tomás, Juan Francisco,2014-09-22 Este es el primer libro dedicado a analizar la obra del jesuita biólogo y teólogo, Javier Gafo (1936-2001). Este trabajo se centra en su pensamiento teológico-moral y bioético en el marco de su contexto histórico, el post-concilio y el nacimiento de la bioética, en el cual tuvo amplia

influencia en el mundo de habla hispana, especialmente en América Latina. Su propuesta de una bioética en clave de diálogo plural y secular, tal como se la puede descubrir en sus escritos y sus enseñanzas, es una iniciativa que es todo un desafío tanto para los bioeticistas como para los teólogos morales. Su propuesta de diálogo es la de un diálogo interdisciplinar entre la filosofía, la teología y las ciencias sin dejar de estar atento a la historia, las culturas y las grandes religiones como eje transversal. Javier Gafo, sin renunciar a sus convicciones de creyente y teólogo moral de la Iglesia Católica, llega a formulaciones de tinte secular -no secularista- que permiten un carácter más dialogal, especialmente en aquellos temas más candentes de la bioética y en ámbitos donde el lenguaje eclesial o católico es poco inteligible. El libro aborda su vida, su trayectoria y su obra, su planteamiento filosófico, su visión antropológica y moral, el valor dado a las religiones y su propuesta teológico-moral analizando el papel esencial de la Escritura, la Tradición, el Magisterio de la Iglesia, la teología y la experiencia de los fieles. El lector se encontrará finalmente con una extensa bibliografía para profundizar en el conocimiento de la obra y el pensamiento de Javier Gafo: sus obras completas, textos y documentos inéditos de su autoría, escritos o estudios sobre obras o aspectos de Javier Gafo. Toda una aportación para tantos cientos de bioeticistas que después de diez años de su muerte se sienten herederos de su legado.

Valor para vivir los valores Jorge Yarce, 2004

Educación familiar Enrique Gervilla Castillo, 2003-01-11 The physical and affective closeness of certain persons who have given us our biological being, condition and determine our way of being human, as only with the help of others can we learn how to become persons. The family, given the importance of the first experiences, becomes the first school of humanity and humanization. The book wishes to give an answer to a great need, felt by educators, teachers, professors, parents, mothers and children, as is the formation or present education in the family environment. The social changes are so rapid and the family models so diverse that it becomes urgent and necessary to offer contributions and orientations in this regard, in this moment of crisis. The family counsellors and other professionals will find appropriate orientations here to two big challenges of today's family: to teach how to live and to share life in a more and more plural society. Different specialists and different Spanish universities, from their knowledge and experience, have given a response to these themes and help the reader to understand and focus the different family models that exist currently in our society.

Pensadores españoles universales Sergio Casquet, Nuria Ramos, 2014

GESTIÓN ÉTICA PARA UNA ORGANIZACIÓN COMPETITIVA Luis Eduardo Cleghorn Espino, 2005

Responsabilidad y diálogo Xavier Quinzá Lleó, Gabino Uríbarri Bilbao, 2002-03-12

GUÍA COMARES DE IMMANUEL KANT LEYVA, GUSTAVO, La obra y el pensamiento de Kant han sido recibidos, estudiados, analizados y desarrollados filosóficamente con gran rigor e incuestionable seriedad académica desde hace ya muchas décadas en el ámbito de la lengua española. Esta Guía se propone fortalecer aún más su presencia y conocimiento en

esta región del mundo, buscando ofrecer una visión de conjunto sobre su vida, obra y pensamiento que sea de utilidad tanto para quien por primera vez se adentra en el conocimiento de este filósofo como para quien lleva ya un camino recorrido en el estudio de su pensamiento. Para ello se han reunido en este libro trabajos de destacado(a)s estudiosos y estudiosas provenientes de uno y otro lado del Atlántico con el propósito de exponer, analizar, problematizar y desarrollar productivamente los diversos aspectos del pensamiento de Kant. Para ello se ha establecido una división en cinco secciones. La primera de ellas se ocupa de la vida de Kant y de los orígenes de la filosofía crítica, la segunda lo hace de la filosofía teórica mientras que en la tercera se expone y analiza la filosofía práctica, comprendiendo dentro de ella tanto a la ética como a la filosofía política y del derecho y a la de la historia. Posteriormente, la cuarta sección se dedica a temas relacionados con la estética, la antropología, la geografía y la religión, para concluir el espectro temático de esta Guía con el trazado de las líneas de recepción por las que ha transitado el pensamiento de Kant. Esta obra se cierra con la presentación de una tabla cronológica de la vida y obras de este filósofo, así como con una bibliografía selecta que ha procurado ser lo más completa posible recogiendo los principales estudios, investigaciones y comentarios sobre el pensamiento del filósofo de Königsberg poniendo especial atención a la producción realizada originalmente en lengua española.

Filosofía 1º Bachillerato - LOMLOE - Ed. 2022 José Manuel Tarrío Ocaña, 2022 La reflexión filosófica en torno a la filosofía El problema del conocimiento. La verdad El saber científico. La filosofía de la ciencia El razonamiento y la argumentación. Lógica El problema de lo real. Metafísica Las cosmovisiones científicas sobre el universo El problema filosófico de la existencia de Dios El ser humano. Especificidad natural y condicionantes histórico-culturales Concepciones filosóficas sobre el ser humano El problema ético: cómo hemos de actuar Filosofía política Estética

Las alas de Icaro Tomás Straka, 2005

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