

Tes De La Casa

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Pruebas de la Historia de la Casa de Lara Luis de Salazar y Castro,1694

Pruebas de la historia de la Casa de Lara, sacadas de los instrumentos de diversas Iglesias y Monasterios ...

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Jurisprudencia de Tucumán ... Tucumán (Argentina),1926

Tests proyectivos: Aplicación al diagnóstico y tratamiento clínicos María Vives Gomila,2006-07-14 Esta obra tiene un doble objetivo. Por un lado, iniciar al estudiante en el conocimiento de los tests proyectivos más utilizados en Psicología Clínica: el test de Rorschach, los tests proyectivos gráficos y el test PN. Por otro, permite profundizar en la metodología de aplicación e.interpretación de estas pruebas, con especial énfasis en el test de Rorschach y los tests proyectivos gráficos que se utilizan actualmente: el test de la Figura humana', el test de la Casa, Árbol, Persona' (HTP) y el test de La Familia'. Dado que muchos psicólogos son también terapeutas, se ha tratado de vincular los procedimientos diagnósticos, el test de Rorschach y la teoría de M. Klein y resumir diferentes tipos de tratamiento que se ofrecen desde la Psicología Dinámica, sin olvidar la investigación que se deriva de los temas tratados. La obra pretende relacionar docencia, psicología aplicada e investigación..María Vives Gomila es especialista en Psicología Clínica y doctora en Psicología por la Universidad de Barcelona de la que es profesora titular. Psicoterapeuta psicoanalítica y.especialista en el test de Rorschach, pertenece a diversas Sociedades Científicas.

La autoconstrucción Esther Wiesenfeld,2001

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Jurisprudencia de los tribunales nacionales Argentina. Inspección general de justicia,1911

La Gaceta Honduras,1974

Inter-America James Cook Bardin,Peter H. Goldsmith,1920 Consists of English translations of articles in the Spanish American press.

Official Gazette Philippines, 1916

Por H. Levanto, Tesorero mayor de la casa de la Moneda desta ciudad. En el pleyto con el licenciado M. Ruyz Aguado Alcalde de la dicha casa, y consortes, suplicamos a V. M. mande advertir lo siguiente Horacio Levanto, 1650

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*Tambores para invocar a los dioses La vida y tiempos de Felipe García Villamil santero, palero y abakuá Velez, María Teresa, 2013-03-29 : así empieza Tambores para invocar a los dioses, la historia de vida del artista afrocubano cuya música ha sobrevivido conmociones políticas y personales. Practicante de los tambores sagrados durante casi toda su vida, Felipe ejerció su oficio en Cuba antes y después de la Revolución y lo llevó consigo a Nueva York, donde continuó tocando para los dioses antes de establecerse en California, donde vive actualmente. Este libro contempla tres períodos en la vida de Felipe. El primero cubre los años formativos, durante los cuales recibió su entrenamiento inicial. Por medio de la historia de Felipe, la autora examina el legado de la esclavitud en Cuba, la naturaleza de las religiones afro cubanas, sus tradiciones musicales y la historia de los tambores batá. El segundo período cubre los años cruciales de la Revolución cubana. Esta parte revela los efectos de la agitación social en la práctica de la música y de la religión de santeros, paleros y abakúas. El tercer período se ocupa de la vida de Felipe en Nueva York en calidad de refugiado/inmigrante y el papel que la música tuvo en la reconstrucción de su identidad. La biografía de Felipe arroja luz sobre sus prácticas culturales y creencias y también sobre las formas cómo un músico particular escoge y adapta los elementos de su legado cultural para crear una voz personal y única. Felipe no sólo vive la historia sino que hace historia, moldeando una identidad que no puede ser descrita simplemente como la de un inmigrante cubano': un afro cubano': un tamborero religioso': o un santero iniciado, pues reúne un poco de todos estos elementos. Tambores para invocar a los dioses brinda una lectura esencial para los interesados en la etnomusicología, en los estudios del Caribe y de las religiones y cultura afrocubanas.*Soy Felipe García Villamil: así empieza Tambores para invocar a los dioses, la historia de vida del artista afrocubano cuya música ha sobrevivido conmociones políticas y personales. Practicante de los tambores sagrados durante casi toda su vida, Felipe ejerció su oficio en Cuba antes y después de la Revolución y lo llevó consigo a Nueva York, donde continuó tocando para los dioses antes de establecerse en California, donde vive actualmente. Este libro contempla tres períodos en la vida de Felipe. El primero cubre los años formativos, durante los cuales recibió su entrenamiento inicial. Por medio de la historia de Felipe, la autora examina el legado de la esclavitud en Cuba, la naturaleza de las religiones afro cubanas, sus tradiciones musicales y la historia de los tambores batá. El segundo período cubre los años cruciales de la Revolución cubana. Esta parte revela los efectos de la agitación social en la práctica de la música y de la religión de santeros, paleros y abakúas. El tercer período se ocupa de la vida de Felipe en Nueva York en calidad de refugiado/inmigrante y el papel que la música tuvo en la reconstrucción de su

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