

James D G Dunn

James D. G. Dunn

The Theology of Paul the Apostle James D. G. Dunn, 1998 Using Paul's letter to the Romans as the foundation for his monumental study of Paul's theology, James D. G. Dunn describes Paul's teaching on God, sin, humankind, Christology, salvation, the church, and the nature of the Christian life.

The Epistles to the Colossians and to Philemon , 1906

Jesus and the Spirit James D. G. Dunn, 1997-06-11 Explores the religious experiences of Jesus, Paul, and the early church with special emphasis on the Holy Spirit and charismatic experiences.

The Acts of the Apostles James D. G. Dunn, 2016-09-03 Authored by one of the world's leading New Testament scholars, this commentary on the Acts of the Apostles was originally published in 1996. James Dunn first takes the reader through questions of authorship, audience, date, purpose, and literary structure. He then considers the kind of history writing that we find in the narrative of Acts, delineates the book's theological teaching, and offers bibliographic comments on sources and selected studies, including work published between 1996 and 2016. This commentary as a whole provides the information and perspective necessary for reading to best effect what Dunn believes is the most exciting book in the New Testament.

Jesus Remembered James D. G. Dunn, 2003-07-29 In *Christianity in the Making*, James D.G. Dunn examines in depth the major factors that shaped first-generation Christianity and beyond, exploring the parting of the ways between Christianity and Judaism, the Hellenization of Christianity, and responses to Gnosticism. He mines all the first- and second-century sources, including the New Testament Gospels, New Testament apocrypha, and such church fathers as Ignatius, Justin Martyr, and Irenaeus, showing how the Jesus tradition and the figures of James, Paul, Peter, and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity.

Romans 1-8, Volume 38A James D. G. Dunn, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview

of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author’s own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author’s notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

Beginning from Jerusalem James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C.E. After outlining the quest for the historical church (parallel to the quest for the historical Jesus) and reviewing the sources, James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem. / He opens with a close analysis of what can be said of the earliest Jerusalem community, the Hellenists, the mission of Peter, and the emergence of Paul. Then Dunn focuses solely on Paul the chronology of his life and mission, his understanding of his call as apostle, and the character of the churches that he founded. The third part traces the final days and literary legacies of the three principal figures of first-generation Christianity: Paul, Peter, and James the brother of Jesus. Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered.

Jesus, Paul, and the Gospels James D.G. Dunn, 2011-05-03 This compact theological primer from a widely respected scholar offers a well-integrated and illuminating approach to a variety of basic issues in the study of the New Testament-- Provided by publisher.

Jesus according to the New Testament James D. G. Dunn, 2019-01-03 New Testament scholar James D. G. Dunn has published his research on Christian origins in numerous commentaries, books, and essays. In this small, straightforward book designed especially for a lay audience, Dunn focuses his fifty-plus years of scholarship on elucidating the New Testament witness to Jesus, from Matthew to Revelation. Dunn’s Jesus according to the New Testament constantly points back to the wonder of those first witnesses and greatly enriches our understanding of Jesus.

Eerdmans Commentary on the Bible James D. G. Dunn, John William Rogerson, 2003-11-19 2ND COPY AVAILABLE FOR LOAN.

Who Was Jesus? James D. G. Dunn, 2017-08-01 Distills a life-time of biblical research into an easy-to-understand survey of Jesus' life, his mission, and his self-understanding. Renowned New Testament scholar James Dunn investigates what is known about the historical Jesus and the reasons for his enormous impact—then and now.

Christology in the Making James D. G. Dunn, 1996 This excellent study of the origins and early development of Christology by James D. G. Dunn clarifies in rich detail the beginnings of the full Christian belief in Christ as the Son of God and incarnate Word. By employing the exegetical methods of historical context of meaning and conceptuality in transition, Dunn illumines the first-century meaning of key titles and passages within the New Testament that bear directly on the development of the Christian understanding of Jesus.

The New Perspective on Paul James D. G. Dunn, 2007 The collection of essays highlights a dimension of Paul's theology of justification which has been rather neglected in earlier decades: that his teaching emerged as an integral part of his understanding of his commission to preach the gospel to non-Jews; and that his dismissal of justification 'by works of the law' was directed not so much against Jewish 'legalism' but rather against his fellow Jews' assumption that the law remained a dividing wall separating Christian Jews from Christian Gentiles. The long opening essay interacts with critiques of this 'new perspective on Paul' and seeks to carry forward the debate on Jewish soteriology ('covenantal nomism'), on the relation of justification by faith to judgment 'according to works', on Christian 'fulfilment' of the law, and on the crucial role of Christ, his death and resurrection. This book is a wonderful resource for anyone wishing to become acquainted in particular with the work of James Dunn, and in general with the so-called 'new perspective' on Paul. Preston Sprinkle in *Europäische Theologische Zeitschrift* 15. Jg. (2006), S. 171 Es ist zu wünschen, dass die über die kontroverstheologischen Fixierungen des 20. Jh.s weit hinausführenden Anregungen von den Vertretern der anderen theologischen Disziplinen aufgegriffen und produktiv rezipiert werden. Karl-Wilhelm Niebuhr in *Theologische Literaturzeitung* 132. Jg. (2007), S. 168

Neither Jew nor Greek James D. G. Dunn, 2015 In *Christianity in the making*, James D. G. Dunn examines in depth the major factors that shaped first-generation Christianity and beyond, exploring the parting of the ways between Christianity and Judaism, the Hellenization of Christianity, and responses to Gnosticism. He mines all the first- and second-century sources, including the New Testament Gospels, New Testament apocrypha, and such church fathers as Ignatius, Justin Martyr, and Irenaeus, showing how the Jesus tradition and the figures of James, Paul, Peter, and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity.

Four Views on the Role of Works at the Final Judgment Robert N. Wilkin, Thomas R. Schreiner, James D. G. Dunn, Michael P. Barber, 2013-07-09 Through a discussion of Biblical texts, this book presents four perspectives on the role of

works at the final judgment. The final judgment is the last and final act before God dwells with his people forever. Scripture makes that clear, but what function do our actions play in the final assessment of our souls--especially those of professing Christians? The contributors each state their case for one of four prominent views on the effect of works at the end of time: Robert N. Wilkin: Works will determine rewards but not salvation Thomas R. Schreiner: Works will provide evidence that one actually has been saved James D. G. Dunn: Works will provide the criterion by which Christ will determine eternal destiny of his people Michael P. Barber: Works will merit eternal life This book allows each contributor to not only present the case for his view, but also to critique and respond to the critiques of the other contributors, allowing you to compare their beliefs in an open forum setting to see where they overlap and where they differ. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

The Cambridge Companion to St Paul James D. G. Dunn, 2003-10-16 The apostle Paul has been justifiably described as the first and greatest Christian theologian. His letters were among the earliest documents to be included in the New Testament and, as such, they shaped Christian thinking from the beginning. As a missionary, theologian and pastor Paul's own wrestling with theological and ethical questions of his day is paradigmatic for Christian theology, not least for Christianity's own identity and continuing relationship with Judaism. The Cambridge Companion to St Paul provides an important assessment of this apostle and a fresh appreciation of his continuing significance today. With eighteen chapters written by a team of leading international specialists on Paul, the Companion provides a sympathetic and critical overview of the apostle, covering his life and work, his letters and his theology. The volume will provide an invaluable starting point and helpful cross check for subsequent studies.

Jews and Christians James D. G. Dunn, 1999-04-07 This collection of learned essays helps to clarify the extent to which we can speak of the parting of the ways between Christianity and Judaism in the period spanned by two Jewish revolts against Rome. Twelve internationally respected scholars carefully analyze the chief Jewish and Christian documents and traditions relating to the period, drawing out their significance for the topic. The result is an integrated and comprehensive study of the diverging trajectories of Judaism and early Christianity. Contributors: Philip S. Alexander Neville Birdsall Andrew Chester James D. G. Dunn Martin Goodman Martin Hengel William Horbury Hermann Lichtenberger John McHugh Christopher Rowland Graham N. Stanton Peter Stuhlmacher

The Holy Spirit and Christian Origins Graham Stanton, Bruce W. Longenecker, Stephen C. Barton, 2004-11-04 Anyone who is interested in the rigorous study of early Christianity and who has not engaged with the works of James D. G. Dunn is not really interested in the rigorous study of early Christianity. No one would dispute that Professor Dunn is one of the most

prolific New Testament scholars of the late twentieth and early twenty-first centuries. And while a handful of scholars might have a list of publications to rival his own extensive publications list, none of them could claim to have set the agenda of scholarly study to the extent that Jimmy Dunn has done for a sustained period of time since the 1970s. *The Holy Spirit and Christian Origins* comprises a selection of original essays that explore a topic that has held a prominent and distinctive place in the majority of Professor Dunn's publications. Written by twenty-seven leading scholars, this singular volume probes deep into the nascent Christian communities and their writings and investigates the early Christians' convictions concerning the Holy Spirit. Ranging widely through Scripture and across early church history, many of these essays introduce groundbreaking research in biblical studies, and some engage directly with Dunn's work in the field. Presenting some of the best new work in New Testament studies as well as celebrating a respected career, *The Holy Spirit and Christian Origins* will help to stimulate further discussion and reflection in the theological academy and in the Christian church -- two sectors that Jimmy Dunn has consistently and passionately sought to straddle, nurture, and refresh. Contributors: Robert Banks John M. G. Barclay Richard Bauckham Peder Borgen David Catchpole Gordon D. Fee Victor Paul Furnish Beverly Roberts Gaventa Joel B. Green Morna D. Hooker Robert Jewett Hermann Lichtenberger Bruce W. Longenecker Ulrich Luz I. Howard Marshall Scot McKnight R. W. L. Moberly Robert Morgan J. Lionel North Graham N. Stanton Loren T. Stuckenbruck Peter Stuhlmacher Anthony C. Thiselton Marianne Meye Thompson Paul Trebilco Max Turner Alexander J. M. Wedderburn

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Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

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Table of Contents James D G Dunn

1. Understanding the eBook James D G Dunn
 - The Rise of Digital Reading James D G Dunn
 - Advantages of eBooks Over Traditional Books
2. Identifying James D G Dunn
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
3. Choosing the Right eBook Platform
 - Determining Your Reading Goals
 - Popular eBook Platforms
 - Features to Look for in a James D G Dunn
 - User-Friendly Interface
4. Exploring eBook Recommendations from James D G Dunn
 - Personalized Recommendations
 - James D G Dunn User Reviews and Ratings

- James D G Dunn and Bestseller Lists
- 5. Accessing James D G Dunn Free and Paid eBooks
 - James D G Dunn Public Domain eBooks
 - James D G Dunn eBook Subscription Services
 - James D G Dunn Budget-Friendly Options
- 6. Navigating James D G Dunn eBook Formats
 - ePub, PDF, MOBI, and More
 - James D G Dunn Compatibility with Devices
 - James D G Dunn Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of James D G Dunn
 - Highlighting and Note-Taking James D G Dunn
 - Interactive Elements James D G Dunn
- 8. Staying Engaged with James D G Dunn
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers James D G Dunn
- 9. Balancing eBooks and Physical Books James D G Dunn
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection James D G Dunn
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine James D G Dunn
 - Setting Reading Goals James D G Dunn
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of James D G Dunn
 - Fact-Checking eBook Content of James D G Dunn
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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