

Dvd Maria La Del Barrio

Mickey Antu-Urias

The Other Side of the Rainbow Mickey Antu-Urias, 2011-05 At 8:37 on a Saturday evening, Mickey Antu-Urias's husband, Joel, made the most important phone call of his life. This phone call set in motion events that would ultimately save Mickey's life. Within six hours, Mickey had undergone brain surgery, the first of three such surgeries she would have over the next three weeks. Mickey had suffered a ruptured brain aneurysm, and her survival was a modern day miracle. An incredible medical team, supportive family and friends, and extensive therapy have kept Mickey alive and well. But not all who suffer brain aneurysms are as fortunate as Mickey. Many will die or emerge permanently disabled. Mickey's tale is one of blessings, perseverance, and faith. *The Other Side of the Rainbow* offers Mickey's firsthand account of her fight to survive a ruptured brain aneurysm. Mickey takes readers inside the world of an aneurysm survivor and explains warning signs, contributing factors, and methods of early detection for brain aneurysms. *The Other Side of the Rainbow* is a powerful story of survival and a much-needed tool for raising awareness in hopes that others will be able to tell their stories of survival just as Mickey has.

Communicative Spaces in Bilingual Contexts Ana Sánchez-Muñoz, Jessica Retis, 2022-09-30 This collection bridges disciplinary scholarship from critical language studies, Latinx critical communication, and media studies scholarship for a comprehensive exploration of Spanish-English bilingualism in the US and in turn, elucidating, more broadly, our understanding of bilingualism in a post-digital society. Chapters offer a state-of-the-art on research at the intersection of language, communication, and media, with a focus on key debates in Spanish-English bilingualism research. The volume provides a truly interdisciplinary perspective, synthesizing a wide range of approaches to promote greater dialogue between these fields and examining different communicative bilingual spaces. These include ideological spaces, political spaces, publicity and advertising spaces, digital and social media spaces, entertainment and TV spaces, and school and family spaces. This book will be of interest to students and scholars in bilingualism, language and communication, language and media, and Latin American and Chicano/a studies.

Humor in Latin American Cinema Juan Poblete, Juana Suárez, 2016-04-29 This book addresses a variety of regional humor traditions such as exploitation cinema, Brazilian chanchada, the Cantinflas heritage, the comedy of manners and light sexuality, iconic figures and characters, as well as a variety of humor registers evident in different Latin American films.

Latinx Experiences Maria J. Villaseñor, Hortencia Jimenez, 2023-07-12 This reader introduces students to the variety and complexity of Latinxs' experiences in the U.S., and prepares them for further study in this interdisciplinary field. The opening essay, written by the editors, offers a broad overview of the approximately 59 million people in the U.S. who identify as Hispanic. The rest of the book will consist of contributed essays from Latina(o)/Chicana(o) scholars on a range of subjects including immigration, citizenship, and deportation; racial identities; political participation and power; educational and economic achievement; family; religion; media and popular culture. Although the essays are written for lower-division undergraduates, they reflect many of the leading theoretical and methodological approaches in the field. The essays are unified by an intersectional approach, demonstrating how experiences and life chances of Latinxs are also shaped by gender, social class, sexuality, age, and citizenship status.

Cuadernos del Auditorio Nacional, 2004

Women Made Visible Gabriela Aceves Sepúlveda, 2019-04-01 2020 Canadian Association for Latin American and Caribbean Studies (CALACS) Book Prize In post-1968 Mexico a group of artists and feminist activists began to question how feminine bodies were visually constructed and politicized across media. Participation of women was increasing in the public sphere, and the exclusive emphasis on written culture was giving way to audio-visual communications. Motivated by a desire for self-representation both visually and in politics, female artists and activists transformed existing regimes of media and visibility. *Women Made Visible* by Gabriela Aceves Sepúlveda uses a transnational and interdisciplinary lens to analyze the fundamental and overlooked role played by artists and feminist activists in changing the ways female bodies were viewed and appropriated. Through their concern for self-representation (both visually and in formal politics), these women played a crucial role in transforming existing regimes of media and visibility--increasingly important intellectual spheres of action. Foregrounding the work of female artists and their performative and visual, rather than written, interventions in urban space in Mexico City, Aceves Sepúlveda demonstrates that these women feminized Mexico's mediascapes and shaped the debates over the female body, gender difference, and sexual violence during the last decades of the twentieth century. Weaving together the practices of activists, filmmakers, visual artists, videographers, and photographers, *Women Made Visible* questions the disciplinary boundaries that have historically undermined the practices of female artists and activists and locates the development of Mexican second-wave feminism as a meaningful actor in the contested political spaces of the era, both in Mexico City and internationally.

Historia de la música en 6 bloques. Bloque 2. Contiene DVD Roberto L. Pajares Alonso, 2010-01-01 La principal novedad de esta Historia de la Música es que cada uno de sus 6 libros se centra en un tema concreto. De este modo, al individualizar cada tema, se puede tener una visión comparada a través del tiempo, perspectiva que se pierde cuando se tratan todos los temas a la vez en una misma época. Cada libro o bloque se divide en 9 épocas. Este segundo bloque, Géneros

musicales, estudia los siguientes aspectos: • Función religiosa o profana de los principales géneros que se cultivan en cada época. • Características propias de cada género musical: estructura, textura, instrumentación, tipo de texto (si lo hay), etc. Su evolución. • Principales compositores y obras de cada género. El libro se acompaña de un CD-ROM en el que hay 573 audiciones (fragmentos), 154 partituras que se corresponden con otras tantas audiciones y 258 imágenes (danzas, escenografías de óperas, escenas, carteles de conciertos, etc.), todo ello comentado en el libro, incluyendo los textos y su traducción. Estas audiciones, partituras e imágenes sirven de ilustración al contenido teórico. También se incluye en el CD-ROM una bibliografía comentada, enlaces seleccionados y comentados a páginas web y una lista de las 573 audiciones (título, autor, fecha de composición, intérpretes, sello, año de grabación, etc.). El objetivo principal ha sido crear un material de consulta para estudios universitarios de Musicología y para estudios en Conservatorios Superiores de Música, aunque también puede ser de interés y utilidad para profesionales de la música y melómanos en general.

Imagining Asia in the Americas Zelideth María Rivas, Debbie Lee-DiStefano, 2016-09-16 For centuries, Asian immigrants have been making vital contributions to the cultures of North and South America. Yet in many of these countries, Asians are commonly viewed as undifferentiated racial “others,” lumped together as chinos regardless of whether they have Chinese ancestry. How might this struggle for recognition in their adopted homelands affect the ways that Asians in the Americas imagine community and cultural identity? The essays in *Imagining Asia in the Americas* investigate the myriad ways that Asians throughout the Americas use language, literature, religion, commerce, and other cultural practices to establish a sense of community, commemorate their countries of origin, and anticipate the possibilities presented by life in a new land. Focusing on a variety of locations across South America, Central America, the Caribbean, and the United States, the book’s contributors reveal the rich diversity of Asian American identities. Yet taken together, they provide an illuminating portrait of how immigrants negotiate between their native and adopted cultures. Drawing from a rich array of source materials, including texts in Spanish, Portuguese, Korean, Japanese, Chinese, and Gujarati that have never before been translated into English, this collection represents a groundbreaking work of scholarship. Through its unique comparative approach, *Imagining Asia in the Americas* opens up a conversation between various Asian communities within the Americas and beyond.

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Gender in Spanish Urban Spaces Maria C. DiFrancesco, Debra J. Ochoa, 2018-01-03 This edited collection examines the synergistic relationship between gender and urban space in post-millennium Spain. Despite the social progress Spain has made extending equal rights to all citizens, particularly in the wake of the Franco regime and radically liberating Transición, the fact remains that not all subjects—particularly, women, immigrants, and queers—possess equal autonomy. The book exposes visible shifts in power dynamics within the nation's largest urban capitals—Madrid and Barcelona—and takes a hard look at more peripheral bedroom communities as all of these spaces reflect the discontent of a post-nationalistic, economically unstable Spain. As the contributors problematize notions of public and private space and disrupt gender binaries related with these, they aspire to engender discussion around civic status, the administration of space and the place of all citizens in a global world.

From the Theater to the Plaza Matthew I. Feinberg, 2022-05-15 Lavapiés - diverse, multicultural, and one of Madrid's most iconic neighbourhoods - has emerged as a locus of resistance movements and of cultural flourishing. Poised at the intersection of theatre studies and cultural geography, this innovative study sketches its physical and imaginary contours. In *From the Theater to the Plaza* Matthew Feinberg guides readers on a journey through the development of the theatre, as both art and space, in Lavapiés. Offering a detailed analysis of dramatic texts and productions, performance spaces, urban planning documents, and the cultural activities of squatters, Feinberg sheds new light on the lead-up to Spain's economic crisis and the emergence in 2011 of the 15-M anti-austerity protest movement. The result is a multidisciplinary account of how the spectacle of the contemporary city connects local, municipal, and global geographies. By linking the neighbourhood's unique role as both a site and a subject of Madrid's theatre tradition with its contemporary struggles over gentrification, *From the Theater to the Plaza* offers new approaches for understanding how culture and capital produce the twenty-first-century city.

In Visible Movement Urayoan Noel, 2014-06-01 Since the 1960s, Nuyorican poets have explored and performed Puerto Rican identity both on and off the page. Emerging within and alongside the civil rights movements of the 1960s, the foundational Nuyorican writers sought to counter the ethnic/racial and institutional invisibility of New York City Puerto Ricans by documenting the reality of their communities in innovative and sometimes challenging ways. Since then, Nuyorican poetry has entered the U.S. Latino literary canon and has gained prominence in light of the spoken-word revival of the past two decades, a movement spearheaded by the Nuyorican Poetry Slams of the 1990s. Today, Nuyorican poetry engages with contemporary social issues such as the commodification of the body, the institutionalization of poetry, the gentrification of the barrio, and the national and global marketing of identity. What has not changed is a continued shared investment in a poetics that links the written word and the performing body. The first book-length study specifically devoted to Nuyorican poetry, *In Visible Movement* is unique in its historical and formal breadth, ranging from the foundational poets of the 1960s

and 1970s to a variety of contemporary poets emerging in and around the Nuyorican Poets Cafe “slam” scene of the 1990s and early 2000s. It also unearths a largely unknown corpus of poetry performances, reading over forty years of Nuyorican poetry at the intersection of the printed and performed word, underscoring the poetry’s links to vernacular and Afro-Puerto Rican performance cultures, from the island’s oral poets to the New York sounds and rhythms of Latin boogaloo, salsa, and hip-hop. With depth and insight, Urayoán Noel analyzes various canonical Nuyorican poems by poets such as Pedro Pietri, Victor Hernández Cruz, Miguel Algarín, Miguel Piñero, Sandra María Esteves, and Tato Laviera. He discusses historically overlooked poets such as Lorraine Sutton, innovative poets typically read outside the Nuyorican tradition such as Frank Lima and Edwin Torres, and a younger generation of Nuyorican-identified poets including Willie Perdomo, María Teresa Mariposa Fernández, and Emanuel Xavier, whose work has received only limited critical consideration. The result is a stunning reflection of how New York Puerto Rican poets have addressed the complexity of identity amid diaspora for over forty years.

Our America Smithsonian American Art Museum, 2014 Explores how one group of Latin American artists express their relationship to American art, history and culture.

Jóvenes y trabajo en sectores populares Agustín Zanotti, 2011 La presente obra pretende dar cuenta de las indagaciones realizadas acerca del modo en que ciertos jóvenes de la periferia de la ciudad de Villa María organizan sus representaciones en torno al trabajo. El interés de la investigación se centró así en aquellos rasgos predominantes que organizan las representaciones del mundo laboral que tienen los jóvenes de sectores populares, en un contexto de relativa recuperación de la economía nacional que deja, sin embargo, al descubierto la consolidación de una matriz social polarizada y excluyente.

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El vértigo de María C. J. Seade, 2020-01-28 Si bien los exámenes clínicos confirman su repentino y desconcertante embarazo, María se pregunta cómo, siendo virgen, le pudo suceder. Aun en medio de su confusión, esta mágica adolescente debe enfrentar la furia de sus padres, el asedio de un taimado criminal, la incompreensión de su novio y el giro repentino de su vida tras conocer que, después de 2000 años, en su vientre crece la nueva semilla de salvación para restablecer el equilibrio en la Tierra. Con su mundo completamente al revés, María tendrá que reunir las fuerzas necesarias para mitigar el dolor, imponer su voluntad y prevalecer sobre quienes pretenden someterla. Su nuevo designio, además de poner a prueba su carácter, independencia e inteligencia, le hará forjar su propia definición de mujer. Esta obra de ficción incorpora el recurso histórico a través de una narrativa dinámica. Para ello, toma elementos de credo sobre los cuales se desarrolla la historia a principios del siglo XXI. Es una apuesta atrevida donde los personajes se salen de sus moldes tradicionales y se proyectan con fuerza desde la vida moderna.

Penélope: El día que me casé, otra vez María Cecilia Zunino, 2021-02-02 Penélope Baldwin Cavagnola, argentina, mezcla de tana y señorita inglesa, protagoniza esta historia de humor, amor, inocencia y rebeldía. Separada y con una hija, decide comenzar una búsqueda de sí misma y del hombre ideal. Para conseguirlo crea una lista con todo lo que debería tener, pero el tiempo le demostrará que no es necesario tildar todas las casillas. Tironeada por las costumbres, los mandatos y sus propios deseos, se irá despertando a una nueva realidad en una novela fresca y divertida, con situaciones absurdas, reveses y giros inesperados, como la vida misma, donde un detalle puede ser crucial para abrir los ojos a una verdad que siempre fue evidente para los demás.

2009, un año de CINE NOSTRUM Francisco Javier Rodríguez Barranco, 2016-10-27 En este libro se analiza el cine español en el norte de África y el cine árabe en el sur de España, referido al año 2009 porque en él se cumple el 400 aniversario de la expulsión de los moriscos de los reinos de España. Por otro lado, 2009 fue el año en que el Instituto Cervantes tomó el relevo del Festival de Málaga de Cine Español en la organización del Festival de Cine Español de Tánger, así como el décimo aniversario de nacimiento de la Fundación Tres Culturas del Mediterráneo de Sevilla. 2009 fue el año de Retorno a Hansala, de Chus Gutiérrez. Y 2009 fue también el año en que surgió la iniciativa Cine nómada en las dos orillas. Por ello en 2009, un año de CINE NOSTRUM se compilan festivales y eventos cinematográficos en las riberas del Mediterráneo para ilustrar la creatividad de esta zona del planeta y para cimentar puentes culturales a uno y otro lado de este mar de cultura. Todo ello con un estilo ameno que permite el disfrute de todos los públicos.

Billboard, 2005-04-16 In its 114th year, Billboard remains the world's premier weekly music publication and a diverse digital, events, brand, content and data licensing platform. Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music, video, gaming, media, digital and mobile entertainment issues and trends.

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