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Scams and Cons: A True Crime Collection Madison Salters, 2023-09-05 A Simon & Schuster eBook. Simon & Schuster has a great book for every reader.

Humanismo poliédrico. Nuevas apuestas de estética, arte género y ciencias sociales Manuel Bermúdez Vázquez, Elena Casares Landauro, María Luisa Vadillo Rodríguez, 2022-11-03 El presente libro es una de las culminaciones del proyecto Logos. Como venimos sosteniendo en los últimos años, el mundo académico tiene una obligación particular: la de ser un espectador crítico de la sociedad de la que forma parte. Es justo en este nudo donde se enclava el núcleo del proyecto Logos, en la necesidad de transferir el conocimiento generado en las universidades y centros de investigación para resolver problemas, analizar realidades, estudiar situaciones y ofrecer alternativas. [Texto de la editorial].

Schmerz, Gender und Avantgarde Franziska Kutzick, 2022-11-07 Die Prosa von Violette Leduc und Nicole Caligaris zersprengt mit der Inszenierung von lesbischem Begehren und Kannibalismus Tabus der 1940er und 2000er Jahre. Ihre experimentellen Repräsentationen von Schmerz und verletzten Frauenkörpern problematisieren nicht nur tradierte Genderrollen, sondern revolutionieren im Rückgriff auf den Surrealismus auch die zeitgenössische Literatur. Franziska Kutzick liest die historischen Avantgarden neu und legt ihre Verbindungslinien in die Nachkriegszeit und Gegenwart frei. Ihre exemplarischen Analysen zeigen auf, inwiefern die Ästhetisierung von Schmerzerfahrungen und die Reflexion von Gender seit der Moderne eine Rolle in literarischen Innovationsprozessen spielen.

Heldenhass Kristjan Knall, 2020-03-09 Kristjan Knall ist berüchtigt für seine kritischen Bücher mit Fußnoten. Dieses Mal lässt der Mann mit der Fellmütze seinen Hass nicht an lebenden Berlinern, sondern an den (meistens toten) Helden unserer Gesellschaft aus. Ob Gandhi, Martin Luther, Mutter Teresa oder Henry Ford. Knall deckt auf, wie viel Dreck die Gefeierten und Glorifizierten am Stecken hatten. Dabei kommen auch jene nicht ungeschoren davon, die diese Menschen verehren. Als Bonus erzählt Kristjan Knall dann noch von diversen Anti-Helden unserer Gesellschaft, also den „Bösen“. Auch dabei macht er es sich nicht einfach, denn: „Man kann nicht die ganze Zeit das pure Böse verkörpern. Ab und zu will man ein Eis essen, mit den Kindern spielen, kacken. Selbst die Bösesten sind Menschen wie wir.“ Lach- und Sachgeschichten über das allgegenwärtige Grauen, die Ambivalenz von Gut und Böse und das Absolute im Wahnsinn und der kollektiven Dummheit.

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