

El Canto Del Lama

Manuel José Quintana

El canto del pájaro Anthony De Mello, 1991 ... Les dijo el Maestro: Dios es el Desconocido y el Incognoscible. Cualquier afirmación acerca de El, cualquier respuesta a vuestras preguntas, no será más que una distorsión de la Verdad. Los discípulos quedaron perplejos: Entonces, ¿por qué hablas sobre El?. ¿Y por qué canta el pájaro?, respondió el Maestro. El pájaro no canta porque tenga una afirmación que hacer. Canta porque tiene un canto que expresar. Nacido en Bombay en 1931 y fallecido en Nueva York en 1987, Anthony de Mello, creador del Instituto Sadhana de Orientación Pastoral en Lonava, India, se ha convertido ya en un auténtico clásico de la espiritualidad cristiana. Sus obras -algunas de ellas traducidas a cerca de 40 idiomas y publicadas todas ellas en castellano por la Editorial Sal Terrae- se cuentan por éxitos: - Sadhana, un camino de oración -El canto del pájaro -El manantial -¿Quién puede hacer que amanezca? -La oración de la rana- I -La oración de la rana- II -Contacto con Dios -Una llamada al amor -Un minuto para el absurdo

El Agricultor mexicano, 1929

Journal of American Folklore, 1924

Amor inconfesable José Mantero, 2010-06

Vocabulario de la lengua Tagala, primera, y segunda parte ... En la primera, se pone primero el Castellano, y despues el Tagalo y en la segunda al contrario ... compuesto por D. de los Santos Domingo de los SANTOS, 1794

Toda la poesía (1994 / 2021) Pedro Juan Gutiérrez, 2021-12-14 La poesía de Pedro Juan Gutiérrez es una explícita forma de disidencia con otras maneras de expresarse la lírica cubana de las últimas décadas, es decir, no se parece a ninguna en el panorama actual de la poesía que se gesta en el país. El autor logra escribir desde un delirio lúcido a partir de reflejar en sus versos una experiencia vital de carácter total, que rebasa con mucho al ejercicio retórico. Vista desde una perspectiva central, proteica, es también una profunda exploración de sí mismo, en la que se debate el sentido moralista de quien subvierte valores tradicionales y pone en tensión lo que se supone que sean las cualidades espirituales del hombre. Pedro Juan Gutiérrez nos dice que el mundo es como es y la literatura no debería escamotear esa realidad, sino afirmarla y cuestionarla. Leerlo es plantarnos ante una superficie especular desafiante e incómoda.

La puerta vacía (Diana Dávila 3) Esteban Navarro, 2015-10-07 Una nueva novela de la serie protagonizada por la policía Diana Dávila. El periodista Jorge Lafuente consigue las mejores exclusivas para su periódico gracias a un extraño don

que le hace presentir los desastres y llegar siempre el primero al lugar de los hechos. Sin embargo, esta vez su notoriedad se debe a un motivo muy distinto: acaba de ser detenido por el asesinato de un conocido empresario en un hotel de Murcia. Cuando la joven y ambiciosa policía Diana Dávila asume el reto de esclarecer el caso, comienza una apasionante investigación en la que nada es lo que parece y que dejará al descubierto una madeja de bajas pasiones, chantajes y venganzas. Han dicho sobre la novela: «En esta novela el autor nos enfrentará a un puzle que parece irresoluble. Pero no teman, Esteban Navarro sabe lo que hace. Déjense llevar.» Rosa Ribas, escritora

Companion to Music in the Age of the Catholic Monarchs, 2016-10-05 The Companion to Music in the Age of the Catholic Monarchs, edited by Tess Knighton, offers a major new study that deepens and enriches our understanding of the forms and functions of music that flourished in late medieval Spanish society. The fifteen essays, written by leading authorities in the field, present a synthesis based on recently discovered material that throws new light on different aspects of musical life during the reign of Ferdinand and Isabel (1474-1516): sacred and secular music-making in royal and aristocratic circles; the cathedral music environment; liturgy and power; musical connections with Rome, Portugal and the New World; theoretical and unwritten musical practices; women as patrons and performers; and the legacy of Jewish musical tradition. Contributors are Mercedes Castillo Ferreira, Giuseppe Fiorentino, Roberta Freund Schwartz, Eleazar Gutwirth, Tess Knighton, Kenneth Kreitner, Javier Marín López, Ascensión Mazuela-Anguila, Bernadette Nelson, Pilar Ramos López, Emilio Ros-Fábregas, Juan Ruiz Jiménez, Richard Sherr, Ronald Surtz, and Jane Whetnall.

Obra completa Anthony De Mello, 2003 No se hace una revolución sin causar problemas, levantar sospechas y provocar inquietudes. Y Tony de Mello la hizo. No dudó en traspasar fronteras y osó poner su pie en tierras vírgenes, allí donde los mapas antiguos solían poner: hic sunt leones, y las ortodoxias de todos los tiempos siguen dictando prohibiciones y erigiendo tabúes. Esperar entonces la calma total o la concordia unánime sería pura ingenuidad. Pasarse a los extremos del rechazo visceral o de la aceptación sin fisuras mostraría, cuando menos, poca sabiduría histórica. Lo sensato es, evidentemente, abrirse al impacto de una obra inusual, captar su novedad e intentar dejarse fecundar por lo que en ella demuestra ser semilla de futuro. Aprenda el lector qué significa eso de «hablar en parábolas» y goce del espectáculo de un pensamiento libre como el viento y ancho como el mundo. El pensamiento de alguien con un cristianismo formado en la energía dinámica de la tradición judeo-cristiana, pero con sus raíces culturales en las milenarias profundidades de la tradición religiosa de la India.

Revistas unidas: "El Agricultor mexicano", "El Hogar", "Revista comercial", 1928

El Nacional, 1880

El Profeso En T Bet Carlo Emanuele Ruspoli, 2012-04 Acudiendo a una petición de ayuda astral del Dalai Lama, Fray Gian Galeazzo Ruspoli tendrá que viajar a unos monasterios remotos del Tíbet para esclarecer una amenaza de tiempos

lejanos y enfrentarse a un enemigo que nadie nunca ha visto. El robo de un artefacto único y misterioso, tendrá que ser resuelto por el Gran Prior de Pisa acompañado por un Lama médico. El autor, Carlo Emanuele Ruspoli, es un historiador hechizado por su extraordinaria religión y cultura milenaria, y reclama la devolución del Tíbet a los Tibetanos. La saga de El Profeso está compuesta de momento por: El Profeso, Asesinato en el Letrán, Muerte de Profesos, El Profeso en Tíbet y, en preparación: El Profeso y el diablo. El protagonista Gian Galeazzo está inspirado en la extraordinaria figura de Galeazzo Marescotti, héroe de Bolonia y absolutamente retratada en otra de sus novelas históricas, titulada: El Confaloniero.

Kim Joseph Rudyard Kipling, 2011-11-01

Diccionario geográfico-estadístico-histórico de España y sus posesiones de ultramar: Aba-Ali Pascual Madoz, 1845

Derrotero de las costas de España en el mediterraneo y su correspondiente de Africa Vicente Tofiño de San Miguel, 1847

Tesoro del Parnaso español, poesias selectas castellanas desde el tiempo de Juan de Mena hasta nuestras dias, recogidas y ordenadas por M.J. Quintana Manuel José Quintana, 1861

Espadaña y las vanguardias María Isabel Navas Ocaña, 1997 Espadaña y las vanguardias continúa la serie iniciada en 1995 con el estudio sobre Escorial y la Juventud Creadora. La reflexión teórica y crítica de que fue objeto la vanguardia durante los años cuarenta vuelve a ocupar un lugar de primer orden. Por otra parte, el protagonismo de la revista Espadaña en este período es un hecho indiscutible. En ella se dió cita un amplísimo abanico de posibilidades: desde el debate garcilasismo / neorromanticismo, el ensayo de síntesis que supuso la llamada poesía total o las polémicas que abrieron paso a la poesía social. Por eso, su análisis se convierte en una aventura apasionante, que nos pone en el punto de partida para la comprensión de gran parte de nuestra poesía contemporánea.

Textos Tibetanos Ineditos Alexandra David-Neel, 1969

Epistolario en verso (2013) entre José Manuel Velázquez y Fernando Ortiz Marina Bianchi, 2014-05-01 José Manuel Velázquez (Sevilla, 1973) y Fernando Ortiz (Sevilla, 1947-2014), ambos poetas de gran calidad, aunque de distintas edades y notoriedad –y el segundo también excelente ensayista y articulista–, son los autores del amistoso intercambio epistolar en verso, que incluye cuarenta y siete poemas enviados por correo electrónico entre noviembre de 2012 y noviembre de 2013, excepto el último de José Manuel Velázquez, escrito al recibir la reciente y dolorosa noticia de la muerte de Fernando Ortiz. Las perfectas formas métricas heredadas de la tradición, que a menudo se mezclan con la ironía, vehiculan diálogos que dejan entrever el cariño recíproco y tratan de la poesía, de la nostalgia por la patria lejana, de la familia, de la situación española, del tiempo que se va, de los pesares de cada uno, de la relación no siempre pacífica entre musulmanes y cristianos, tanto en la historia de España como en el presente. En palabras de José Manuel: “Se va a desarrollar a lo largo de todo el Epistolario un diálogo entre un antiguo al que no le falta modernidad, Fernando Ortiz, y un moderno que tiene mucho de

antiguo, José Manuel Velázquez, sevillanos ambos, y separados por esos veinte y tantos años que algunos han decidido adjudicar al espacio que media entre dos generaciones, dos poetas que van más allá de sus diferencias”. Fernando, a su vez, describe así la experiencia del carteo poético: “Después de un intercambio en el que versificamos sobre lo que de verdad importa al hombre, el tiempo, terminamos despidiéndonos con unas amistosas bromas. Ha sido para mí un enriquecedor divertimento este epistolario en verso, que me obligaba a escribir un poema diario, y a veces más. A José Manuel Velázquez se lo debo y a él se lo agradezco”. Las dos voces presentan sus diferentes puntos de vista en unos versos deslumbrantes, compartiendo la amistad y el amor, más allá de la afición, por la poesía.

Tesoro del Parnaso español Juan de Mena, 1838

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