Los Cautiverios De Las Mujeres

Lemi Baruh, Ji Hoon Park

Los cautiverios de las mujeres Marcela Lagarde, 2011

Los cautiverios de las mujeres Marcela Lagarde y de los Ríos,2016-04-12 La antropología de las mujeres es un tema que no ha sido tratado en nuestro medio académico desde una perspectiva científica con la amplitud, profundidad y creatividad con que se aborda en este texto . El estudio antropológico de la condición femenina es una contribución científica que tiende a llenar una laguna en los estudios de género desde la antropología. Por esta misma carencia de interpretaciones antropológicas de la mujer, la doctora Lagarde ha debido crear sus propias categorías de análisis que vienen a enriquecer los elementos epistemológicos de su disciplina. Me refiero en concreto al concepto de cautiverio, que denota rasgos diferentes dentro de la interpretación tradicional de la condición femenina de opresión, y en esa medida la distinguen, en su especificidad, de otras opresiones, tales como la de raza, grupo marginado y otras... La argumentación a lo largo del texto es sólida, flexible y no dogmática, muestra una capacidad de observación muy amplia, unida a la erudición y a la voluntad de saber de Marcela Lagarde. Todo lo cual se traduce en una expresión literaria fluida, sencilla pero no simple. Las conclusiones a las que llega cubre las hipótesis que se plantean al inicio de la obra: la liberación de las mujeres de sus cautiverios, con base en las estrategias que se detallan. Esto no significa que la experiencia de ser mujer se atomice, sino que se enriquece y muestra la evidencia de su complejidad inabarcable, aunque se compartan rasgos ontológicos. Descubrir nuestros cautiverios es el primer paso para abandonarlos.

Cautiverios de las mujeres Marcela Lagarde, 1990

Los cautiverios de las mujeres Marcela Lagarde,1993 Entre los propósitos de la obra está contribuir al desarrollo de una antropología de la mujer. Y una de las formas para construirla es lograr una mirada etnológica de la sexualidad y de las mujeres de la propia cultura. Además de la sexualidad y la condición de la mujer, el libro explica las características de las madres-esposas, las putas, las monjas, las presas y las locas.

The Silent Feminine Araceli Colín Cabrera, 2022-03-15 Contributors to this edited collection use a psychoanalytic lens to examine the historical and political silencing of women as portrayed through Latin American art and literature.

<u>Identity, Nation, Discourse</u> Claire Taylor,2009-01-14 This volume explores women's literary and cultural production in Latin America, and suggests how such works engage with discourses of identity, nationhood, and gender. Including

contributions by several prominent Latin American scholars themselves, it seeks to provide a vital insight into the analysis and reception of the works in a local context, and foster debate between Latin American and metropolitan academics. The book is divided into two sections: Women and Nationhood, and Models and Genres. The first section comprises six chapters which examines women's responses to, and attempts to carve out space within, national discourses in a Latin American context. Spanning the nineteenth century to the present day, the chapters offer an insight into the ways in which Latin American women have constructed themselves as modern subjects of the nation, and made use of the ambiguous spaces created by modernization and national discourses. The section starts firstly with a focus on the Southern Cone, covering Chile and Argentina, and then moves geographically northward, to Colombia and Bolivia. The second section, Models and Genres, consists of six chapters that examine how women writers engage with, and critically re-work, existing literary discourses and paradigms. Considering phenomena such as detective fiction, fairy-tales, and classical mythological figures, the chapters illustrate how these genres and models-frequently coded as masculine-are given new inflections, both as a result of their deployment by women, and as a result of their re-working in a Latin American context.

Reel Politics Lemi Baruh, Ji Hoon Park, 2020-05-22 In the mid-1980s, Neil Postman claimed that television made entertainment the natural format for the representation of all experience. While Postman's argument still is pertinent to a description of contemporary television shows, it also seems increasingly more accurate to argue that "reality-based" entertainment is quickly becoming the referential format for televisual representations of our experience in the 21st century. Chapters in this edited volume explore reality television's place within contemporary media landscape in terms of its potential for political engagement. The authors engage with a variety of issues such as politics of authenticity and performance, audience reception of political issues, ethics and media regulation, politics of self-presentation, modernity, and collective identity. The diversity of perspectives and issues presented in this book cautions readers both against quickly dismissing reality television's potential as a platform for political discourse and against subscribing to the celebratory rhetoric regarding the democratic potential of reality television. Reel Politics: Reality Television as a Platform for Political Discourse furthers our understanding of the semiotic openness of the reality text and the variations in social, cultural and political contexts across which the reality television genre formulas migrate.

Psicoanálisis y época. Claudio Reyes, Marcelo Fagalde, 2024-02-22 Los trabajos de este libro surgen de un ciclo de conferencias organizadas en Universidad de Las Américas (UDLA), a través del Grupo de Estudios Psicoanalíticos UDLA, entre el 28 de octubre y el 18 de noviembre del año 2021, titulado Psicoanálisis y época: a 100 años de Psicología de las masas y 2 de un estallido. Todas estas presentaciones ofrecieron un amplio espacio de reflexión donde el psicoanálisis brotó como un discurso crítico fundamental para analizar relevantes fenómenos sociales de nuestra época. Se abordaron contextos, antecedentes y efectos subjetivos del estallido social chileno, del renacimiento de la intolerancia en grupos ultras, de las

ramificaciones sociales de la pandemia y de distintos fenómenos de masas contemporáneos que nos afectan, sin saberlo, diariamente. De este modo, veremos aparecer en estas páginas una multiplicidad de trabajos de psicoanalistas nacionales y extranjeros que se aproximan, con una sutileza y flexibilidad pocas veces vista en la disciplina, a temas tan diversos como identidad, política, género, capitalismo y lazo social. Considerando nuestro particular contexto social, y teniendo de trasfondo los 100 años de la publicación del texto Psicología de las masas y análisis y del Yo, de Sigmund Freud, como Grupo de Estudios Psicoanalíticos de UDLA hemos decidido dejar, a través de este libro, un registro material de estas conferencias para todo aquel que, viviendo en estas nuevas circunstancias, quiera obtener algunas pistas que le permitan reflexionar sobre las emergentes subjetividades del siglo xxi.

The Peace Epistemologies of the National Coordination of Indigenous Women in Mexico Alaíde Vences Estudillo,2023-09-12 The book dismantles prevalent misconceptions surrounding Indigenous peoples' epistemologies on peace, arguing that the peace epistemologies which Indigenous peoples have built do not correspond to the past but are changing, living theories created and recreated through praxis. By examining the knowledge that members of the National Coordination of Indigenous Women (CONAMI) have built through their collective struggle in favor of Indigenous self-determination, this work illustrates how Indigenous women play a central role in revitalizing the worldviews of their peoples and fostering social change.

Mythological Constructs of Mexican Femininity Pilar Melero, 2015-07-30 Mexican figures like La Virgen de Guadalupe, la Malinche, la Llorona, and la Chingada reflect different myths of motherhood in Mexican culture. For the first time, Melero examines these instances of portrayed motherhood as a discursive space in the political, cultural, and literary context of early twentieth century Mexico.

<u>La propuesta política y escritural de Laura Restrepo</u> Ida Viviana Valencia Ortiz,2011-04-14 En las obras de Laura Restrepo es relevante la construcción de sujeto que hacen mujeres, hombres y homosexuales inmersos en unas dinámicas de poder ya sean individuales, colectivas, centrales o subsidiarias; porque es desde cada individuo que se gestan los hechos históricos. Partiendo de esta propuesta, se considera la reflexión sobre el sujeto indispensable para abordar las obras de la autora, ya que es en la formación de este ser particular donde se gesta la conexión entre Ficción e Historia, y por lo tanto desde donde se configura la metáfora con la realidad del mundo de referencia. I. V. O.

The Palgrave International Handbook of Women and Journalism Carolyn M. Byerly, 2016-01-12 Now in paperback for the first time, the Handbook is an academic adaptation of information contained in the Global Report on the Status of Women in News Media, a study commissioned by the International Women's Media Foundation. The book's editor was the principal investigator of the original study. This text draws together the most robust data from that original study, presenting it in 29 chapters on individual nations and three additional theoretical chapters. The book is the most expansive effort to date

to consider women's standing in the journalism profession across the world. Contents organize nations in relation to their progress within newsrooms, with those most advanced in gender equality representing diversity in terms of region and national development. Contributing authors are, in most cases, the original researchers for their respective nations in the Global Report study.

Juvenopedia Carles Feixa, Patricia Oliart, 2016-06-10 El presente libro pretende mapear el planeta de las juventudes iberoamericanas, a modo de pequeña enciclopedia capaz de condensar los pequeños saberes y grandes interrogantes sobre las identidades juveniles actuales, ya sean ocultas, sumergidas, emergentes y visibles, es decir, como una Juvenopedia en construcción. Responde a un trabajo de investigación individual de naturaleza interdisciplinaria, pero parte de un esfuerzo colectivo de distintos investigadores iberoamericanos de las últimas generaciones, que de alguna manera han tenido relación como colegas, discípulos o colaboradores de Carles Feixa y Patricia Oliart (coordinadores). Tras una introducción en la que los coordinadores establecen un marco general sobre los estudios de las juventudes iberoamericanas, el libro se articula en capítulos que responden a intereses teóricos y marcos disciplinarios distintos, aunque todos comparten la misma estructura: una primera sección en base a marcos teóricos y conceptuales, una segunda a partir de esbozos etnográficos, y una tercera en base a un caso de estudio como ilustración de las teorías. En ellos se retratan una diversidad de jóvenes contemporáneos en América Latina y la Península Ibérica: jóvenes indígenas, trendsetters, rurales, urbanos, estudiantes, trabajador@s, en masculino, en femenino, digitales, deportistas, ciudadan@s, transnacionales, altermundialistas e indignad@s.

The Psychology of Hate Crimes as Domestic Terrorism Edward W. Dunbar, Amalio Blanco Ph.D., Desirée A. Crèvecoeur- MacPhail Ph.D., 2016-11-21 In this three-volume set, an international team of experts involved in the research, management, and mitigation of hate-motivated violence examines and explains hate crimes in the United States and around the globe, drawing comparisons between countries as well as between hate crimes overall and domestic terrorism. The Psychology of Hate Crimes as Domestic Terrorism: U.S. and Global Issues takes a hard look at hate crimes both domestically and internationally, enabling readers to see similarities and disparities as well as to make the connections between hate crimes and domestic terrorism. The entries in this three-volume set discuss subjects such as the psychology and motivation in hate crimes, the cultural norms that shape tolerance of outgroups or tolerance of hate, and the fact that hate crimes are a pervasive form of domestic terrorism, as well as myriad issues of proliferation, public policy, policing, law and punishment, and prevention. The set opens with an introduction that discusses hate crime research and examines issues of identification of the bias element of hate crimes via empirical and case vignettes. The subsequent chapters discuss subjects such as the socio-demographic profiles of hate crime offenders; hate crime legislation and policy in the United States; the effects of hate crime on their victims as well as society; the incidence of hate crime in specific regions, such as Europe, the Middle East, and South America; and programs and therapeutic interventions to heal victims. Readers will also learn how specific educational

approaches in communities, schools, and universities can be implemented to help prevent future escalation of hate-motivated violence.

Peace Studies in the Chinese Century Alan Hunter, 2017-05-15 The rise of China is probably the most significant shift in the international power structure this generation. China's leaders have so far committed themselves to a 'peaceful rising' but serious tensions are inevitable in such a rapid transformation. Dialogue on peace and conflict issues at this juncture is invaluable. This volume focuses on developments in peace research in a number of key countries, and in particular introduces for the first time in English the perspectives of a number of Chinese scholars who have started to engage with peace studies agendas. Comparisons are drawn from the UK, USA, Mexico, Japan and South Africa to provide a better understanding of the debates on a global level and the discussion among different countries. Some of the outstanding peace researchers who contribute to the volume include Andrew Rigby, Johan Galtung - who is generally considered to have founded the discipline in its current form - and Ursula Oswald. The volume is a valuable and unique contribution to the contemporary peace research agenda and will appeal to an interdisciplinary readership in peace studies, sociology, politics, international relations, religious studies, philosophy and Asian studies.

Gender Violence in Twenty-first-century Latin American Women's Writing Maria Encarnacion Lopez, Stephen M. Hart, 2022 How do contemporary female authors in Latin America tackle gender violence in their writings? This book analyses the portrayal of violence against women in the works of ten contemporary Latin American female authors: Alejandra Jaramillo Morales, Laura Restrepo, Ena Lucia Portela, Wendy Guerra, Selva Almada, Claudia Pineiro, Diamela Eltit, Carla Guelfenbein, Lydia Cacho and Fernanda Melchor. Governments in Latin America have routinely failed to protect women from abuse, threats, censorship, repressive policies on reproduction rights, forced displacement, sex trafficking, disappearances and femicides, and this book beats a new path through these burning issues by drawing on the knowledges encapsulated by sociology as much as the visions articulated by literature. Through an exploration of works published in the twenty-first century by women writers from Argentina, Chile, Colombia, Cuba and Mexico, this volume reconceptualises positions of privilege and power in the region and provides new readings about the meaning of gender, sexuality, violence and the female body in contemporary Latin America. The aim of this book is to raise awareness of the daily threat of violence against women in Latin America, underline the importance of the voice of Latin American women within that daily struggle, and encourage governments, organisations and institutions in Latin America and the Caribbean to take gender violence seriously and fight to secure peace and social equality for all women in the modern world.

Los grandes problemas de México. Tomo 1. Población Brígida García y Manuel Ordorica, coordinadores,2012-03-16 <u>Cuerpos, espiritualidades y feminismos.</u> María Judith Salgado Álvarez,2023-07-31 Este libro explora, desde una metodología cualitativa, las experiencias de mujeres que realizan prácticas corporales-espirituales y su relación con transformaciones individuales/colectivas que pueden aportar herramientas para la liberación progresiva de formas de violencia y discriminación en su vida cotidiana. Realiza el estudio de tres casos que corresponden a cada uno de los colectivos que han colaborado con esta investigación, la Fundación Cultural Afroecuatoriana Casa Ochún, la Fundación Mujer de Luz, Ecuador y el Grial Ecuador, que difunden, la danza afroecuatoriana, el kundalini yoga y la meditación zen respectivamente. El texto entrelaza los testimonios de las mujeres entrevistadas, la experiencia de la autora y los aportes de diversos feminismos, entre ellos, el feminismo de color, el feminismo comunitario de Abya Yala, el ecofeminismo latinoamericano y la antropología del corazonar al debate sobre espiritualidad, una comprensión holística del cuerpo y las violencias contra las mujeres.

The Fear of Robachicos in Mexico Susana Sosenski,2024-08-08 Civil society organizations report that fourteen children disappear every day in Mexico. This book studies the origins of this social phenomenon and its consequences, not only in the emotional sphere, but also in how children have been treated. Focusing on children's special positions within Mexican society rather than criminal acts or the implementation of the law, Sosenski links social and cultural history, the history of crime and fear, the application of justice and the media's role, childhood and the city to paint a multi-dimensional picture of child abduction and its causes. Exploring the social impact of child protection policies and the figure of the robachicos, or child kidnapper, Soneski draws from oral traditions, films and books, songs and plays; all of which embody a culture of fear and danger reported and accentuated by a mass media response. The Fear of Robachicos in Mexico focuses on the role of the media and entertainment in the legitimization of violence toward children and the objectification of their lives, stripping them of their right to freedom and curtailing their autonomy.

Dancing Across Borders Norma E. Cantú, Olga Nájera-Ramírez, Brenda M. Romero, 2009 One of the first anthologies to focus on Mexican dance practices on both sides of the border

This book delves into Los Cautiverios De Las Mujeres. Los Cautiverios De Las Mujeres is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and indepth insights into Los Cautiverios De Las Mujeres, encompassing both the fundamentals and more intricate discussions.

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- Chapter 5: Conclusion
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- 6. In chapter 5, this book will draw a conclusion about Los Cautiverios De Las Mujeres. This chapter will summarize the key points that have been discussed throughout the book.
 - This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Los Cautiverios De Las Mujeres.

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