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**Celebración del lenguaje** Adolfo Colombres,1997

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Introducción a la literatura infantil Román López Tamés,1990

*Historia, antropología y fuentes orales* ,1996

**Historia oral y memorias** Castro Bueno, Fabio,Cárdenas, Uriel A,2018-08-10 Este libro centra su atención en la presentación de “tensiones” manifiestas durante el III Encuentro Nacional de Historia Oral y Memoria: Usos, Construcciones y Aportes para la Paz y el II Encuentro Distrital de Experiencias de Historia Oral: Archivos, Historias de Vida, Memorias e Identidades. Esta obra compilada invitar al lector a participar del debate respecto al papel de la memoria, la historia que se investiga y la historia que se enseña en momentos en los cuales el país se abre a la exigencia del cumplimiento del “Acuerdo para la finalización del conflicto armado y la construcción de una paz estable y duradera”

**Historia del Gaucho** ,

**San Basilio de Palenque: memoria y tradición** María Cristina Navarrete Peláez,2008-06-25 El propósito fundamental de este libro es reconstruir la historia de San Basilio de Palenque como un homenaje a los antiguos cimarrones que tuvieron la capacidad de escapar de la vida en esclavitud. Sostuvieron su palenque por casi un siglo, a pesar de las ingentes vicisitudes y de las guerras que contra ellos se emprendieron. El libro abarca un capítulo introductorio sobre la historiografía de los palenques en Colombia y otros cuatro que plantean los diversos momentos del devenir histórico de los palenques de las sierras de María: el origen, el desarrollo, la conquista y el resurgimiento.

*Bridging the Gaps* Danny Zborover,Peter Kroefges,2015-04-15 Bridging the Gaps: Integrating Archaeology and History in Oaxaca, Mexico does just that: it bridges the gap between archaeology and history of the Precolumbian, Colonial, and Republican eras of the state of Oaxaca, Mexico, a cultural area encompassing several of the longest-enduring literate

societies in the world. Fourteen case studies from an interdisciplinary group of archaeologists, anthropologists, ethnohistorians, and art historians consciously compare and contrast changes and continuities in material culture before and after the Spanish conquest, in Prehispanic and Colonial documents, and in oral traditions rooted in the present but reflecting upon the deep past. Contributors consider both indigenous and European perspectives while exposing and addressing the difficulties that arise from the application of this conjunctive approach. Inspired by the late Dr. Bruce E. Byland's work in the Mixteca, which exemplified the union of archaeological and historical evidence and inspired new generations of scholars, *Bridging the Gaps* promotes the practice of integrative studies to explore the complex intersections between social organization and political alliances, religion and sacred landscape, ethnic identity and mobility, colonialism and resistance, and territoriality and economic resources.

**Revista CULTURA MASONICA 10** Varios Autores, 2012-01-01 Las nuevas tecnologías en la masonería: un largo camino juntos, desde el Manuscrito Cooke al e-Book. Las ciencias, la técnica y la masonería, temas para un debate.

*Humble Theory* Dorothy Noyes, 2016-10-03 A collection of fifteen essays exploring what folklore is, its history, and how it all connects to the world. Celebrated folklorist, Dorothy Noyes, offers an unforgettable glimpse of her craft and the many ways it matters. Folklore is the dirty linen of modernity, carrying the traces of working bodies and the worlds they live in. It is necessary but embarrassing, not easily blached and made respectable for public view, although sometimes this display is deemed useful. The place of folklore studies among modern academic disciplines has accordingly been marginal and precarious, yet folklore studies are foundational and persistent. Long engaged with all that escapes the gaze of grand theory and grand narratives, folklorists have followed the lead of the people whose practices they study. They attend to local economies of meaning; they examine the challenge of making room for maneuver within circumstances one does not control. Incisive and wide ranging, the fifteen essays in this book chronicle the "humble theory" of both folk and folklorist as interacting perspectives on social life in the modern Western world. "Tying folklore to larger trends in Western cultural thought, leaving behind narrow concerns with genre or fossilized expressive forms, *Humble Theory* showcases the potential of folkloristics to contribute meaningfully to interdisciplinary conversations about culture." —*Journal of Folklore Research* "Humble Theory is a big book. From a small scholarly field, it announces the most substantial, far-seeing insights into the world's social life. By writing it, Noyes becomes the kind of public intellectual the United States needs." —*Journal of American Folklore*

*Morangú, cultura y tradición oral* Ramiro Domínguez, 2000

*Antropología (y) política* José Antonio González Alcantud, 1998 En la obra humboldtiana, y a diferencia del universalismo racionalista, se dan la mano la reflexión filosófica y el saber empírico en torno a las lenguas, razón por la cual también esta original monografía analítica sobre Humboldt merece ser emplazada dentro de la temática humanista.

### **Tradición oral indígena de Yamaranguila ,1988**

Métodos y diseños de investigación en didáctica de la literatura Eloy Martos Núñez,1988 Diseño del marco general para la investigación de la didáctica de la literatura, a partir de una serie de trabajos iniciados en 1982.

Experiencias y testimonios etnohistóricos Amalia Attolini Lecón, Rosa Margarita Brambila Paz, Beatriz Braniff Cornejo, Gilda Cubillo Moreno, José Carlos García Mora, Celia Islas Jiménez, Teresa Eleazar Serrano Espinosa, Emma Pérez-Rocha, María Teresa Sánchez Valdés, María Teresa Neaves Lezama, Dora Sierra Carrillo, María de Lourdes Suárez Diez, Rafael Tena Martínez, Perla Valle Pérez,2019-07-08 Cuando se culmina un proyecto de investigación antropológica o histórica, pocas veces se conoce la información sobre su origen y desarrollo, o las circunstancias y experiencias personales y profesionales de sus autores, desde el inicio del proceso de su elaboración hasta la redacción final del libro. Esta obra es un verdadero testimonio de las vivencias de cada uno de los protagonistas.

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