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#### **Royal Society of Tropical Medicine and Hygiene**

La frontera del Chaco en la Gobernación del Tucumán, 1750-1810 Alberto José Gullón Abao,1993 Year-Book Royal Society of Tropical Medicine and Hygiene,1959
The proceedings. London, 13th-17th September, 1948,1949
International Congress on Industrial Medicine, 1949
Bericht, 1949

José Ignacio Thames: El Presidente olvidado del Congreso de Tucumán Juan Pablo Bustos Thames, 2016-12-01 José Ignacio Thames era hijo de un emigrado asturiano que, radicado en Tucumán, se relacionó con las familias tradicionales criollas. Nacido en esa ciudad, cursó sus estudios superiores en la Universidad de Córdoba, donde también se ordenó de sacerdote. De regreso al Noroeste, se desempeñó ejemplarmente, como cura, en diversos destinos, hasta su fallecimiento. Adhirió desde temprano a la gesta de 1810, fue canónigo de la Catedral de Salta, en dignidad de chantre. En 1816 fue elegido por su provincia natal como diputado al Congreso de Tucumán, órgano que integró desde su origen mismo. Aprobó y firmó el Acta de la Declaración de la Independencia Argentina y presidió las sesiones del cuerpo durante el mes de Agosto de 1816. Es decir, que si la Independencia se hubiera declarado ese mes, el Congreso habría estado presidido por José Ignacio Thames. Hoy lo recordamos por su desinteresado aporte y patriótica labor en el Congreso de Tucumán que, al decir de Nicolás Avellaneda, fue la asamblea más nacional, más argentina y más representativa que haya existido jamás en nuestra historia.

Year Book - Royal Society of Tropical Medicine and Hygiene Royal Society of Tropical Medicine and Hygiene,1955 Includes list of fellows.

Guerra y misiones en la frontera chaqueña del Tucumán, 1700-1767 María Beatriz Vitar Mukdsi,1997

Almanaque del Bicentenario Guillermo Máximo Cao, 2019-12-01 Todos sabemos que el 9 de julio de 1816 se declaró la Independencia. Pero la mayoría de los argentinos desconoce tanto sus pormenores, como la vinculación de ese hecho con la revolución iniciada en mayo de 1810. ¿Por qué el Congreso se realizó en Tucumán, cuando el protagonismo político hasta ese momento había sido de Buenos Aires? ¿Por qué, si en 1810 se formó el primer gobierno patrio y en 1813 ya teníamos himno nacional, moneda propia y escudo, se demoró seis años para emanciparnos? ¿A qué se debió la ausencia de los diputados de

las provincias del Litoral, que se habían reunido en otro Congreso liderado por Artigas? ¿Quiénes fueron esos diputados firmantes del acta de Independencia, a los que hoy sólo recordamos al mencionar sus apellidos en los nombres de algunas calles y avenidas? ¿Por qué se demoró varios días en agregarle a la Declaración de Independencia el carácter de toda otra dominación extranjera y no sólo de España? Este Almanaque —llamado así para recuperar una antigua tradición de publicaciones que contenían información respecto de un determinado período o hecho histórico—, tiene como propósito celebrar los 200 años del hecho fundacional de nuestro país. Comienza con un análisis de la historia previa al Congreso de Tucumán y de sus protagonistas; repasa cada sesión del Congreso y sus debates principales; y cierra con algunas curiosidades sobre las calles y avenidas actuales vinculadas con ese acontecimiento.

Documentos coloniales relativos a San Miguel de Tucumán y a la gobernación de Tucumán, siglo XVI- Tucumán (Argentina). Junta Conservadora del Archivo Histórico, 2000

El Camino Real al Perú en la Jurisdicción de San Miguel de Tucumán Jesús Miguel Martínez Torres, 2021-07-01 Desde la Conquista del territorio argentino por parte de los españoles en el Siglo XVI, el Camino Real al Perú fue la vía de comunicación que permitió la llegada, ocupación y poblamiento de las futuras provincias. San Miguel de Tucumán, fundada en 1565 en Ibatín, y luego trasladada en 1685 hacia el paraje de La Toma, lugar que actualmente ocupa, estuvo marcada por el tránsito del camino que unía el océano Pacífico con el Atlántico. Hacia el último tercio del Siglo XVIII, durante el reinado de Carlos III, se creó el sistema de postas que mejoró la comunicación y circulación a lo largo del camino. Con el tiempo las postas fueron los núcleos poblacionales alrededor de los cuales se formaron ciudades y pueblos de la actual provincia de Tucumán. En la década de 1870 llegó el ferrocarril al territorio tucumano, comenzando una nueva etapa en las comunicaciones de la provincia, reemplazando al antiguo camino y sus postas por vías y estaciones donde se desplazó la población. En la actualidad el antiguo camino fue reemplazado por las rutas nacionales que casi coinciden con la antigua vía.

Caras y caretas ,1905

Science and Catholicism in Argentina (1750–1960) Miguel de Asúa,2022-05-09 Science and Catholicism in Argentina (1750–1960) is the first comprehensive study on the relationship between science and religion in a Spanish-speaking country with a Catholic majority and a Latin pattern of secularisation. The text takes the reader from Jesuit missionary science in colonial times, through the conflict-ridden 19th century, to the Catholic revival of the 1930s in Argentina. The diverse interactions between science and religion revealed in this analysis can be organised in terms of their dynamic of secularisation. The indissoluble identification of science and the secular, which operated at rhetorical and institutional levels among the liberal elite and the socialists in the 19th century, lost part of its force with the emergence of Catholic scientists in the course of the 20th century. In agreement with current views that deny science the role as the driving force of secularisation, this historical study concludes that it was the process of secularisation that shaped the interplay between

religion and science, not the other way around.

The Chaco Mission Frontier James Schofield Saeger, 2022-08-23 Spanish missions in the New World usually pacified sedentary peoples accustomed to the agricultural mode of mission life, prompting many scholars to generalize about mission history. James Saeger now reconsiders the effectiveness of the missions by examining how Guaycuruan peoples of South America's Gran Chaco adapted to them during the eighteenth century. Because the Guaycuruans were hunter-gatherers less suited to an agricultural lifestyle, their attitudes and behaviors can provide new insight about the impact of missions on native peoples. Responding to recent syntheses of the mission system, Saeger proposes that missions in the Gran Chaco did not fit the usual pattern. Through research in colonial documents, he reveals the Guaycuruan perspective on the missions, thereby presenting an alternative view of Guaycuruan history and the development of the mission system. He investigates Guaycuruan social, economic, political, and religious life before the missions and analyzes subsequent changes; he then traces Guaycuruan history into the modern era and offers an assessment of what Catholic missions meant to these peoples. Saeger's research into Spanish documents is unique for its elicitation of the Indian point of view. He not only reconstructs Guaycuruan life independent of Spanish contact but also shows how these Indians negotiated the conditions under which they would adapt to the mission way of life, thereby retaining much of their independence. By showing that the Guaycuruans were not as restricted in missions as has been assumed, Saeger demonstrates that there is a distinct difference between the establishment of missions and conquest. The Chaco Mission Frontier helps redefine mission studies by correcting overgeneralization about their role in Latin America.

Neogene Micropaleontology and Stratigraphy of Argentina Hugo Marengo, 2015-02-19 This book gathers and updates the most significant advances of the last two centuries and presents an unprecedented micro paleontological study covering more than 20 stratigraphic sections. This information is supplemented by numerous sedimentological observations and analyses, on the basis of which a new lithostratigraphic framework for the Neogene of the Chacoparanense Basin is proposed. The book is structured in an easy-to-read format: Its main section offers a comprehensive review of the current state of knowledge on transgressions in Argentina and similar transgressions in other South American countries, taking into account various key aspects (age, paleoenvironment, micropaleontology, etc.). Secondly, the book presents the main results on the TLP and TEP of the Chacoparanense Basin and the TEP of the Península de Valdés. Lastly, it provides readers with complete stratigraphic profiles (Appendix A), mineralogical analyses (Appendix B), distribution charts (Appendix C), systematics (Appendix D) and plates (Appendix E).

La Mujer ,1900

Catálogo por orden cronológico de los manuscritos relativos á América existentes en la Biblioteca nacional de Buenos Aires Biblioteca Nacional (Argentina),1905

Las fronteras en el mundo atlántico (siglos XVI-XIX) Susana Truchuelo, Emir Reitano , Bernard Vincent, Margarita Serna Vallejo , José Damião Rodrigues, Lorena Álvarez, Yves Junot , Miguel Ángel de Bunes Ibarra, Óscar Jané, Miguel Ángel Melón Jiménez, Gustavo L. Paz, Gabriela Sica, Benita Herreros Cleret de Langavant, Susana Aguirre, Paulo C. Possamai, Marcela V. Tejerina, Jacqueline Sarmiento, Julián Carrera, 2017-12-28 En las sociedades de la modernidad, las fronteras se convierten en marcas o limes que determinan ámbitos o zonas de contacto que, de alguna manera, han servido para crear y recrear marcos generales de diferenciación y de posibles comparaciones a partir de sus componentes socia les, económicos, culturales, políticos, religiosos, etc., distinguiendo así, ambos márgenes. Hablamos por ello de fronteras en plural, distintas y cambiantes, pero con un punto común, esto es la idea de un límite o linde que puede ser extenso, dilatado, poroso o difuminado. Al mismo tiempo, en muchos casos estas fronteras no se muestran en sí como separadoras. Por el contrario, constituyen la basa que ha permitido la aparición de determinados procesos de permeabilidad y percolación que provocan un importante efecto de convergencia siendo así también zonas o espacios de encuentro, contacto e intercambio. En este sentido, el reto de la presente compilación de trabajos es el de pensar las fronteras dentro de unas monarquías hispano lusitanas agregativas. Las innumerables formas de abordaje, aspectos y dinámicas que confluyen en pensar las fronteras en el Mundo Atlántico fundan un aliciente más para este encuentro de miradas que resume, en gran medida, el espíritu propio del proyecto de la Red interuniversitaria de Historia del Mundo Ibérico del Antiguo Régimen a las Independencias.

Boletín de la Academia Nacional de la Historia Academia Nacional de la Historia (Argentina),1929 LIsts and bibliographies of members, and publications of the Academiaappear in each number.

Boletín de la Junta de historia y numismática americana Academia Nacional de la Historia (Argentina),1928

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