

Bilder Von Anima Berlin

Karl Goedeke

Looking Through Images Emmanuel Alloa, 2021-10-05 Images have always stirred ambivalent reactions. Yet whether eliciting fascinated gazes or iconoclastic repulsion from their beholders, they have hardly ever been seen as true sources of knowledge. They were long viewed as mere appearances, placeholders for the things themselves or deceptive illusions. Today, the traditional critique of the spectacle has given way to an unconditional embrace of the visual. However, we still lack a persuasive theoretical account of how images work. Emmanuel Alloa retraces the history of Western attitudes toward the visual to propose a major rethinking of images as irreplaceable agents of our everyday engagement with the world. He examines how ideas of images and their powers have been constructed in Western humanities, art theory, and philosophy, developing a novel genealogy of both visual studies and the concept of the medium. Alloa reconstructs the earliest Western media theory—Aristotle's concept of the diaphanous milieu of vision—and the significance of its subsequent erasure in the history of science. Ultimately, he argues for a historically informed phenomenology of images and visual media that explains why images are not simply referential depictions, windows onto the world. Instead, images constantly reactivate the power of appearing. As media of visualization, they allow things to appear that could not be visible except in and through these very material devices.

Homo animal nobilissimum (2 vols) Theodor W. Köhler, 2014-09-04 This volume deals with the philosophical approach of thirteenth-century masters to concrete, practical manifestations of specifically human life quantum ad naturalia in their commentaries on Aristotle's works on natural philosophy, both the genuine ones and the ones then considered genuine. It inquires into what they deemed worthy of philosophical debate regarding this topic and how they tackled it. This volume completes as Teilband II the researches initiated in a previous volume (Teilband 1) and describes the scholars' discourses on the peculiarity of human body constitution, the specifically human cognitive faculties and operations, human speech and animal vocal communication, human action and animal activity, human emotional behaviour, and human and animal ways of life. This is the first comprehensive source-based study on the subject; it draws heavily on inedited texts.

Aristotelische Naturphilosophie und christliche Kabbalah im Werk des Paulus Riti Bernd Roling, 2012-02-14 Als Sohn jüdischer Eltern, der als junger Mann zum Christentum übertrat, wurde Paulus Riti/Paolo Ricci († 1541), der Leibarzt der habsburgischen Kaiser und Freund des Erasmus von Rotterdam und Johannes Reuchlins, zu einem der

wichtigsten Vermittler der italienischen Renaissancephilosophie in Deutschland. Seine Übersetzungen aus dem Hebräischen, seine Arbeiten zur Beweistheorie und seine christianisierende Aufarbeitung der Kabbalah vereinigte Ricci zu einer eigenwilligen Philosophie, die der christlichen Dogmatik eine rationale Rechtfertigung an die Seite zu stellen versuchte und den Forderungen des zeitgenössischen Averroismus, wie er an der Universität zu Padua vertreten wurde, gerecht werden sollte. Riccis Werke, zu deren wichtigsten Autoritäten neben Averroes vor allem Giovanni Pico della Mirandola und Moses Maimonides wurden, brachten ihn in Konflikt mit den deutschen Universitäten und gipfelten in einer öffentlichen Kontroverse um die Weltseele, die Ricci mit dem Theologen Johannes Eck austrug. Zum letzten Vorhaben seines Lebens wurde die Aussöhnung von Katholiken und Protestanten, deren Scheitern Ricci endgültig zu einem akademischen Außenseiter werden ließ. Riccis bewegtes Leben und seine ungewöhnliche Karriere machen ihn zu einer der faszinierendsten Gestalten des 16. Jahrhunderts. Die Arbeit würdigt seine Schriften und seine Bedeutung für die Geistesgeschichte der Frühen Neuzeit umfassend.

Scham und Schamlosigkeit Katja Gvozdeva, Hans Rudolf Velten, 2011-12-23 Der interdisziplinäre Band widmet sich dem Verhältnis von Scham und Schamlosigkeit in Literatur und Geschichte, Kunst und Theater der Vormoderne. Obwohl die beiden Phänomene kategorial unterschiedlich gelagert sind, lassen sie sich im Rahmen eines handlungsorientierten Ansatzes produktiv miteinander verbinden, um als Aufführungsformen der Grenzverletzung untersucht zu werden. Im Mittelpunkt steht die Frage danach, wie im Prozess der sozialen Kommunikation ein kommunikativer Vorgang als Grenzverletzung markiert wird. Während die Scham körperlich sichtbar macht, was das Subjekt verbergen will, erscheint die Schamlosigkeit als ostentatives Verhalten. Das Verhältnis von Scham und Schamlosigkeit lässt sich daher als Zusammenspiel von dissimulativen und ostentativen Aufführungsstrategien betrachten, welches die Grenzverletzung performativ konstituiert. Der Band zielt insbesondere auf vormoderne Zusammenhänge, da hier in der öffentlichen Verhandlung von Norm- und Verhaltensgrenzen noch keine strikte Trennung zwischen normativen Diskursen und institutionalisierten Rechtsverfahren einerseits und unterschiedlichen rituellen Äußerungen und spontanen face-to-face Interaktionen andererseits herrscht.

Plato's Parmenides and Its Heritage: History and interpretation from the Old Academy to later Platonism and Gnosticism
John Douglas Turner, Kevin Corrigan, 2010

Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882 George Peabody Library, 1896

Contemporary Art Zentrum für Kunst und Medientechnologie Karlsruhe, Heinrich Klotz, Horst Bredekamp, 1997 The collection held by the ZKM / Center for Art and Media Karlsruhe displays works of art ranging from those executed using classical painting techniques to spectacular multimedia installations created by international artists. Contemporary Art contrasts the new genre of multimedia art with art in its more traditional forms; painting, sculpture, graphics and

photography. It puts these new works into the art-historical context of the 20th century and explores possible directions for the future.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Objects of Worship in South Asian Religions Knut A. Jacobsen,Mikael Aktor,Kristina Myrvold,2014-08-27 Objects of worship are an aspect of the material dimension of lived religion in South Asia. The omnipresence of these objects and their use is a theme which cuts across the religious traditions in the pluralistic religious culture of the region. Divine power becomes manifest in the objects and for the devotees they may represent power regardless of religious identity. This book looks at how objects of worship dominate the religious landscape of South Asia, and in what ways they are of significance not just from religious perspectives but also for the social life of the region. The contributions to the book show how these objects are shaped by traditions of religious aesthetics and have become conceptual devices woven into webs of religious and social meaning. They demonstrate how the objects have a social relationship with those who use them, sometimes even treated as being alive. The book discusses how devotees relate to such objects in a number of ways, and even if the objects belong to various traditions they may attract people from different communities and can also be contested in various ways. By analysing the specific qualities that make objects eligible for a status and identity as living objects of worship, the book contributes to an understanding of the central significance of these objects in the religious and social life of South Asia. It will be of interest to students and scholars of Religious Studies and South Asian Religion, Culture and Society.

Sensuous Worship Jeffrey Chipps Smith,2002 It provides the first comprehensive treatment of the Jesuits' poorly understood but remarkable revitalization of German religious art and culture - an accomplishment that would guide the direction of both religious life and subsequent German Baroque art.--BOOK JACKET.

Repertorium für kunstwissenschaft ,1925

Der Mensch am Kreuz Max Barthel,2016-01-31 Max Barthel (* 17. November 1893 in Loschwitz; † 17. Juni 1975 in Waldbröl), auch bekannt unter den Pseudonymen Konrad Uhle und Otto Laurin, gehörte zusammen mit Heinrich Lersch und Karl Bröger im ersten Drittel des 20. Jahrhunderts mit kommunistischer und später sozialdemokratischer Orientierung zu den bekanntesten Arbeiterdichtern. Ab 1933 bekannte er sich anfänglich offen zum Nationalsozialismus und war auch in den Folgejahren in die nationalsozialistische Kulturpolitik verstrickt. Nach 1945 verfasste er – abgesehen von einer Autobiographie – unpolitische Chortexte und Kinderverse. (Auszug aus Wikipedia)

Die Lebensbeschreibungen der berühmtesten Architekten, Bildhauer und Maler: Die mittelitalienischen Maler Giorgio Vasari,1910

Heiner Müllers Bildmaschine Nils Emmerichs,2024-11-18 Die kunstwissenschaftliche Perspektivierung auf Heiner Müllers Werk lässt gänzlich neue Bezugssysteme und Lesarten zu und widmet sich der Erforschung bislang wenig erschlossener Dimensionen seines Gesamtkunstwerks. Heiner Müller hat seine Affinität zur bildenden Kunst nie

verschwiegen. In seinen Theatertexten, Schriften, Gedichten und Gesprächen finden sich von Beginn an zahlreiche Verweise auf Künstler, Kunstwerke und deren Techniken. Doch welchen Zweck verfolgt Müllers Dialog mit der bildenden Kunst? Nils Emmerichs folgt den bisher unentdeckten Bildspuren, die vom sprachmächtigsten deutschen Dramatiker nach 1945 hinterlassen wurden, um eine neue Perspektive auf den Künstler Heiner Müller zu eröffnen.

Beyond the Atom Kalervo V. Laurikainen, 2012-12-06 The Austrian physicist Wolfgang Pauli (1900-1958) was often called the conscience of physics. He was famous for his sharp and critical mind which made him a central figure among the founders of quantum physics. He also was an outstanding philosopher, especially interested in finding a new conception of reality and of causality. A careful study of the original sources of the past culminated in his study of Kepler and of medieval symbolism, a concept that played a central role in his discussion with Carl Jung on what they called the psycho-physical problem. Pauli considered the sharp distinctions between knowledge and faith and between spirit and matter as dangerous. He thought they should complement each other in our comprehension of reality. Professor Laurikainen here for the first time describes Pauli's ideas in detail. His book is based on the large and as yet unpublished correspondence between Pauli and M. Fierz. Its careful analysis adds depth and clarity to the few publications by Pauli on philosophical problems and explains why Pauli grasped the meaning of atomic theory more deeply than even Niels Bohr himself. The book should interest both philosophers and physicists and should encourage further studies on Pauli the humanist and his contribution to our understanding of reality.

Dichterwahn Gerhard Scharbert, 2012-01-13 Ein neuer Blick auf die Entstehung der Modernität. Affären zwischen experimenteller Psychiatrie und Ästhetik. Als im Paris des 19. Jahrhunderts unvermittelt eine neue Experimentalkultur in der Medizin und die Crème aus Literatur und Kunst im Hôtel Pimodan auf der Île Saint-Louis aufeinandertrafen, entstand aus dieser Konstellation im Dämmer haschischgeschwängelter Abende die moderne Ästhetik. Die Auflösung des Ich durch die Psychopharmakologie, der künstliche Wahn, legte eine noch brisantere Entfremdung bloß, als die des Geistes von der Vernunft, nämlich die seiner organischen Grundlagen von ihm selbst. Nerval, Baudelaire, Rimbaud, dann auch Mallarmé, zogen daraus die poetischen Konsequenzen; moderne Literatur steht seither unter dem Unstern einer latenten Pathologie, die ihre Entstehungsgeschichte in sie eingesenkt hat. Das Buch untersucht im ersten Teil die wissenschaftshistorischen (und kolonialen) Voraussetzungen dieser solitären Begegnung von medizinischem Experiment und poetischer Tradition, die bis an die Schwelle des Allgemeinen Krankenhauses in Wien ausstrahlen, wo ein junger Privatdozent der Neuropathologie später erstaunt feststellt, daß seine Krankengeschichten sich wie Novellen lesen. Im zweiten Teil wird die Bedeutung einer drogeninduzierten nervalen Erneuerung der Poesie in den Werken der betroffenen Dichter selbst verfolgt, es zeichnen sich mit einemmal Nachhallmomente einer Urszene der Modernität ab, die bis heute nicht aufgehört hat, die traditionelle literarische Zeichenverwendung zu irritieren.

Grundriss zur Geschichte der deutschen Dichtung aus den Quellen Karl Goedeke,1905

Will - Wok Hilmar Schmuck,Willi Gorzny,Peter Geils,2020-09-07 Keine ausführliche Beschreibung für Will - Wok verfügbar.

Catalogue of the Printed Books in the Library of the British Museum British Library,1946

Repertorium für Kunstwissenschaft. Band 45 Karl Koetschau,2018-05-22 Keine ausführliche Beschreibung für REPERTORIUM FÜR KUNSTWISSENSCHAFT BD 45 E-BOOK verfügbar.

1930 bis 1934 Wolfgang Schuller,2012-11-12 Carl Schmitt (1888-1985) ist ein berühmter Jurist und politischer Denker des 20. Jahrhunderts, gleichermaßen umstritten wie wirkungsmächtig. Seine Schriften sind bekannt, Zeugnisse zu den Stationen seines Lebens, die zum Verständnis der Werke notwendig sind, dagegen erst zum Teil. Die Tagebücher Carl Schmitts aus den Jahren 1930 bis 1934 zeigen einen zutiefst ambivalenten Menschen: selbstbewußter Ehrgeiz und Hochstimmung über das Erreichte, dann wieder Selbstzweifel und Depressionen; konzentriertes Arbeiten an zum Teil epochemachenden Aufsätzen, Vorträgen und Büchern, abgelöst von Phasen der hilflosen Inaktivität; peinlich genaue Erfüllung seiner vielfältigen Pflichten als Hochschullehrer neben ausgedehntem Gasthausbesuch und starkem Weinkonsum; sein Leben als glücklicher Ehemann und Vater zugleich mit erotischen Abenteuern und Leidenschaften. Besonders auffallend und zum Teil bedrückend ist das Nebeneinander von Hochachtung und Herzlichkeit gegenüber Juden und Katholiken und dann wieder von bis zum Hass gehender tief sitzender Abneigung. Hinzu kommen die Versuche, bis zum letzten Moment an der Verhinderung einer nationalsozialistischen Regierung mitzuwirken, und intensive, sogar teilweise begeisterte Mitarbeit nach deren Machtantritt, wobei dennoch immer wieder Zweifel aufkommen. Carl Schmitts Tagebücher umfassen ein reiches Panorama des politischen, akademischen, künstlerischen und geistigen Lebens vor allem im Berlin der Endphase der Weimarer Republik und der beginnenden NS-Herrschaft, mit einer Fülle von Ereignissen und Personen aus der politischen und akademischen Welt, besonders aus dem Umkreis der Konservativen Revolution, kaum aus dem nationalsozialistischen. Die Ausgabe bietet den annotierten Text der Tagebücher selbst, übertragen aus den Gabelsberger Kurzschrift-Aufzeichnungen, dazu umfangreiche zu ihnen gehörende Notizen mit Betrachtungen und Hinweisen zu den Ereignissen sowie zu Carl Schmitts begleitender Lektüre. Der Hauptzweck der Ausgabe liegt in der Bereitstellung des Materials für eine weitere Aufhellung entscheidender Jahre des Wirkens von Carl Schmitt. Insbesondere müssen sie mit seinen wissenschaftlichen und publizistischen Arbeiten und den zahlreichen Briefwechseln zusammengesehen werden, die mehr und mehr veröffentlicht werden. Endgültig eingeordnet werden können sie dann, wenn ähnliche, sich selbst nicht schonende Lebenszeugnisse von anderen Zeitgenossen zugänglich sind. Auch insofern stehen sie jetzt einzig da.

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