Zvi Ben Dor Benite

Deborah A. Starr

The Ten Lost Tribes Zvi Ben-Dor Benite, 2009-09-04 The legendary story of the ten lost tribes of Israel has resonated among both Jews and Christians down through the centuries: the compelling idea that some core group of humanity was "lost" and exiled to a secret place, perhaps someday to return triumphant. In The Ten Lost Tribes, Zvi Ben-Dor Benite shows for the first time the extent to which the search for the lost tribes of Israel became, over two millennia, an engine for global exploration and a key mechanism for understanding the world. As the book reveals, the quest for the missing tribes and the fervent belief that their restitution marked a necessary step toward global redemption have been threaded through countless historical moments--from the formation of the first "world" empires to the age of discovery, and from the spread of European imperialism to the rise of modern-day evangelical apocalypticism. More than a historical survey of an enduring myth, The Ten Lost Tribes offers a unique prism through which to view the many facets of encounters between cultures, the processes of colonization, and the growth of geographical knowledge.

Two Arabic Travel Books Abū Zayd al-Sīrāfi,Aḥmad ibn Faḍlān,2014-12-08 Two Arabic Travel Books combines two exceptional exemplars of Arabic travel writing, penned in the same era but chronicling wildly divergent experiences. Accounts of China and India is a compilation of reports and anecdotes on the lands and peoples of the Indian Ocean, from the Somali headlands to China and Korea. The early centuries of the Abbasid era witnessed a substantial network of maritime trade—the real-life background to the Sindbad tales. In this account, we first travel east to discover a vivid human landscape, including descriptions of Chinese society and government, Hindu religious practices, and natural life from flying fish to Tibetan musk-deer and Sri Lankan gems. The juxtaposed accounts create a jigsaw picture of a world not unlike our own, a world on the road to globalization. In its ports, we find a priceless cargo of information; here are the first foreign descriptions of tea and porcelain, a panorama of unusual social practices, cannibal islands, and Indian holy men—a marvelous, mundane world, contained in the compass of a novella. In Mission to the Volga, we move north on a diplomatic mission from Baghdad to the upper reaches of the Volga River in what is now central Russia. This colorful documentary by Ibn Fadlan relates the trials and tribulations of an embassy of diplomats and missionaries sent by caliph al-Muqtadir to deliver political and religious instruction to the recently-converted King of the Bulghars. During eleven months of grueling travel, Ibn Fadlan records the marvels he witnesses on his journey, including an aurora borealis and the white nights of the North. Crucially, he

offers a description of the Viking Rus, including their customs, clothing, tattoos, and a striking account of a ship funeral. Mission to the Volga is also the earliest surviving instance of sustained first-person travel narrative in Arabic—a pioneering text of peerless historical and literary value. Together, the stories in Two Arabic Travel Books illuminate a vibrant world of diversity during the heyday of the Abbasid empire, narrated with as much curiosity and zeal as they were perceived by their observant beholders. A bilingual Arabic-English edition.

Modern Jewish Scholarship on Islam in Context Ottfried Fraisse, 2018-11-19 This volume highlights the role of Jewish scholars within the field of Oriental studies in the 19th and 20th century. It discusses their views of Islam and the Orient in the context of concepts such as orientalism, colonialism, and modernity. The analysis shows that Jewish oriental research provides a way of understanding some of the particularities of the boundaries between European frameworks of thought.

The Sinosphere and Beyond Joan Judge, Joachim Kurtz, Ori Sela, Dan Shao, Hugh Shapiro, 2024-07-22 The history of East Asia can be most productively studied through a transnational, translingual, and transcultural approach to the region. In The Sinosphere and Beyond, twenty-six leading and emerging scholars use such approaches in rich clusters of essays on Historiography, Sino-Japanese Encounters, Law and Justice, Politics, Art, Literature, and Translation. Each essay builds on the legacy of Joshua Fogel, whose scholarship defined the contours of the Sinosphere in the Western world and beyond. The collection will be of interest to scholars and students with specific research concerns within these broader rubrics: from the towering progenitors of Japanese Sinology to gendered, diplomatic, and cultural dimensions of Sino-Japanese encounters; from Sinitic poetry to legal culture and revolutionary life; from art commerce and levels of literary expression to the quandaries of translation. In addition to offering a broad range of case studies, the volume is testimony to the methodological importance of a dynamic intra- and transregional approach for an understanding of the layered history of East Asia.

Documentary Cinema in Israel-Palestine Shirly Bahar, 2021-07-01 Alongside the upsurge in violence that came with the downfall of the Oslo era in the early 2000s, a new wave of documentaries emerged that centered on Palestinians' and Mizrahim's (Jews of Middle Eastern origins) historical and lived experiences of pain and oppression across Israel-Palestine and beyond. The documentaries challenge the systemic removal of self-represented Palestinian and Mizrahi pain from mainstream media and the public realm dominated by Israel. This book explores how Palestinians and Mizrahim perform their long endured pain on screen. Analysing key documentary films from the first decade of the 2000s, Shirly Bahar offers a nuanced reading of the cinematic documentary corpus emerging from Israel-Palestine, as well Palestinians' and Mizrahim's different and unequal yet interrelated forms of oppression and racialization under Israeli rule. While pain sets them apart, the documentary representations of pain of Palestinians and Mizrahim invite us to consider reconnection by focusing on the very relational nature of pain.

Accounts of China and India Abū Zayd Ḥasan ibn Yazīd Sīrāfī, 2017-04-04 The ninth and tenth centuries witnessed the

establishment of a substantial network of maritime trade across the Indian Ocean, providing the real-life background to the Sinbad tales. An exceptional exemplar of Arabic travel writing, Accounts of China and India is a compilation of reports and anecdotes about the lands and peoples of this diverse territory, from the Somali headlands of Africa to the far eastern shores of China and Korea. Traveling eastward, we discover a vivid human landscape—from Chinese society to Hindu religious practices—as well as a colorful range of natural wilderness—from flying fish to Tibetan musk-deer and Sri Lankan gems. The juxtaposed accounts create a kaleidoscope of a world not unlike our own, a world on the road to globalization. In its ports, we find a priceless cargo of information. Here are the first foreign descriptions of tea and porcelain, a panorama of unusual social practices, cannibal islands, and Indian holy men—a marvelous, mundane world, contained in the compass of a novella. An English-only edition.

Global Entanglements of a Man Who Never Traveled Dominic Sachsenmaier, 2018-05-29 Born into a low-level literati family in the port city of Ningbo, the seventeenth-century Chinese Christian convert Zhu Zongyuan likely never left his home province. Yet Zhu nonetheless led a remarkably globally connected life. His relations with the outside world, ranging from scholarly activities to involvement with globalizing Catholicism, put him in contact with a complex and contradictory set of foreign and domestic forces. In Global Entanglements of a Man Who Never Traveled, Dominic Sachsenmaier explores the mid-seventeenth-century world and the worldwide flows of ideas through the lens of Zhu's life, combining the local, regional, and global. Taking particular aspects of Zhu's multiple belongings as a starting point, Sachsenmaier analyzes the contexts that framed his worlds as he balanced a local life and his border-crossing faith. At the local level, the book pays attention to the intellectual, political, and social environments of late Ming and early Qing society, including Confucian learning and the Manchu conquest, questioning the role of ethnic and religious identities. At the global level, it considers how individuals like Zhu were situated within the history of organizations and power structures such as the Catholic Church and early modern empires amid larger transformations and encounters. A strikingly original work, this book is a major contribution to East Asian, transnational, and global history, with important implications for historical approaches and methodologies.

Conflicts Liron Mor,2024-01-02 Liron Mor's book queries what conflict means in the context of Palestine-Israel. Conflict has long been seen as singular and primary: as an "original sin" that necessitates the state and underwrites politics. This book problematizes this universal notion of conflict, revealing its colonial implications and proposing that conflicts are always politically constructed after the fact and are thus to be understood in their various specific forms. The book explores sites of poetic and political strife in Palestine-Israel by combining a comparative study of Hebrew and Arabic literature with political and literary theory. Mor leverages an archive that ranges from the 1930s to the present, from prose and poetry to film and television, to challenge the conception of the Palestinian-Israeli context as a conflict, delineating the colonial history of this concept and showing its inadequacy to Palestine-Israel. Instead, Mor articulates locally specific modes of theorizing the

antagonisms and mediations, colonial technologies, and anticolonial practices that make up the fabric of this site. The book thus offers five figurative conflictual concepts that are derived from the poetics of the works: conflict (judgment/ishtibāk), levaṭim (disorienting dilemmas), ikhtifā' (anti/colonial disappearance), ḥoḥ (mediating law), and inqisām (hostile severance). In so doing, Conflicts aims to generate a historically and geographically situated mode of theory-making, which defies the separation between the conceptual and the poetic.

Togo Mizrahi and the Making of Egyptian Cinema Deborah A. Starr,2020-09-22 A free open access ebook is available upon publication. Learn more at www.luminosoa.org. In this book, Deborah A. Starr recuperates the work of Togo Mizrahi, a pioneer of Egyptian cinema. Mizrahi, an Egyptian Jew with Italian nationality, established himself as a prolific director of popular comedies and musicals in the 1930s and 1940s. As a studio owner and producer, Mizrahi promoted the idea that developing a local cinema industry was a project of national importance. Togo Mizrahi and the Making of Egyptian Cinema integrates film analysis with film history to tease out the cultural and political implications of Mizrahi's work. His movies, Starr argues, subvert dominant notions of race, gender, and nationality through their playful—and queer—use of masquerade and mistaken identity. Taken together, Mizrahi's films offer a hopeful vision of a pluralist Egypt. By reevaluating Mizrahi's contributions to Egyptian culture, Starr challenges readers to reconsider the debates over who is Egyptian and what constitutes national cinema.

Islam and Chinese Society Jianxiong Ma,Oded Abt,Jide Yao,2020-04-21 This book explores the long history in China of Chinese Muslims, known as the Hui people, and regarded as a minority, though in fact they are distinguished by religion rather than ethnicity. It shows how over time Chinese Muslims adopted Chinese practices as these evolved in wider Chinese society, practices such as constructing and recording patrilinear lineages, spreading genealogies, and propagating education and Confucian teaching, in the case of the Hui through the use of Chinese texts in the teaching of Islam at mosques. The book also examines much else, including the system of certification of mosques, the development of Sufi orders, the cultural adaptation of Islam at the local level, and relations between Islam and Confucianism, between the state and local communities, and between the educated Muslim elite and the Confucian literati. Overall, the book shows how extensively Chinese Muslims have been deeply integrated within a multi-cultural Chinese society.

The Oxford Handbook of the Jesuits Ines G. Zupanov,2019-05-15 Through its missionary, pedagogical, and scientific accomplishments, the Society of Jesus-known as the Jesuits-became one of the first institutions with a truly global reach, in practice and intention. The Oxford Handbook of the Jesuits offers a critical assessment of the Order, helping to chart new directions for research at a time when there is renewed interest in Jesuit studies. In particular, the Handbook examines their resilient dynamism and innovative spirit, grounded in Catholic theology and Christian spirituality, but also profoundly rooted in society and cultural institutions. It also explores Jesuit contributions to education, the arts, politics, and theology, among

others. The volume is organized in seven major sections, totaling forty articles, on the Order's foundation and administration, the theological underpinnings of its activities, the Jesuit involvement with secular culture, missiology, the Order's contributions to the arts and sciences, the suppression the Order endured in the 18th century, and finally, the restoration. The volume also looks at the way the Jesuit Order is changing, including becoming more non-European and ethnically diverse, with its members increasingly interested in engaging society in addition to traditional pastoral duties.

AngloSaxon(ist) Pasts, PostSaxon Futures Donna Beth Ellard, 2019 Over the past several years, Anglo-Saxon studiesalongside the larger field of medieval studies-has undergone a reckoning. Outcries against the misogyny and sexism of prominent figures in the field have quickly turned to issues of racism, prompting Anglo-Saxonists to recognize an institutional, structural whiteness that not only bars the door to people of color but also prohibits scholars from confronting the very idea that race and racism operate within the field's scholarship, scholarly practices, and intellectual history. Anglo-Saxon(ist) Pasts, postSaxon Futures traces the integral role that colonialism and racism play in Anglo-Saxon studies by tracking the development of the Anglo-Saxonist, an overtly racialized term that describes a person whose affinities point towards white nationalism. That scholars continue to call themselves Anglo-Saxonists, despite urgent calls to combat racism within the field, suggests that this term is much more than just a professional appellative. It is, this book argues, a ghost in the machine of Anglo-Saxon studies-a spectral figure created by a group of nineteenth-century historians, archaeologists, and philologists responsible for not only framing the interdisciplinary field of Anglo-Saxon studies but for also encoding ideologies of British colonialism and Anglo-American racism within the field's methods and pedagogies. Anglo-Saxon(ist) pasts, postSaxon Futures is at once a historiography of Anglo-Saxon studies, a mourning of its Anglo-Saxonist fathers, and an exorcism of the colonial-racial ghosts that lurk within the field's scholarly methods and pedagogies. Part intellectual history, part grief work, this book leverages the genres of literary criticism, auto-ethnography, and creative nonfiction in order to confront Anglo-Saxonist pasts in order to imagine speculative postSaxon futures inclusive of voices and bodies heretofore excluded from the field of Anglo-Saxon studies--

Challenging Cosmopolitanism Joshua Gedacht, 2018-09-30 Contextualizes the refugee crisis through a historical study of Muslim mobility and violence Cosmopolitanism has emerged as a key category in Islamic Studies, defining models of Muslim mobility, pluralism and tolerance that challenge popular perceptions of religious extremism. Such celebrations and valorisations of mobility and trans-regional consciousness, however, tend to conflate border-crossing with opportunity and social diversity with ethical progress. At the same time, they generally disregard the ways in which such forms of cosmopolitanism have been entwined with structures of domination, economic control and violence. This volume addresses these issues in ways that help to contextualize contemporary issues such as the global refugee crisis in relation to longer histories of Muslim mobility and coercion. Featuring new historical and ethnographic research on China and Southeast Asia,

this book explores how power and violence have shaped the experiences of Sufis and state-builders, as well as refugees and rebels, contributing to a more nuanced understanding of Islamic cosmopolitanism. Open access chapters: Chapter 3 - 'Sufi Cosmopolitanism in the Seventeenth-century Indian Ocean: Shari'a, Lineage and Royal Power in Southeast Asia and the Maldives' by A. C. S. PeacockChapter 9 - 'Afghanistan's Cosmopolitan Trading Networks: A View from Yiwu, China' by Magnus Marsden and Diana Ibañez-TiradoKey FeaturesProvides historical context for understanding contemporary issues of religious identity, displacement, violence and national belonging2 synoptic essays and 7 historical case studies explain the role of coercion in shaping the worlds of mobile and cosmopolitan MuslimsCase studies include Andalusian Spain and contested visions of Islamic cosmopolitanism; Hui Muslims in Qing Dynasty and Republican China; Sufis in the early modern Indian Ocean World; Muslim Rebels and Rulers in colonial-era Southeast Asia; Afghan Traders in contemporary ChinaContributorsR. Michael Feener, University of OxfordJoshua Gedacht, Rowan UniversityBruce Lawrence, Alliance of Civilizations Institute, IstanbulAndrew Peacock, University of St AndrewsSimon C. Kemper, Leiden UniversityTatsuya Nakanishi, Kyoto UniversityJessica Chen, Graduate Theological Union, Center for Islamic StudiesAmrita Malhi, The Australian National UniversityMagnus Marsden, University of SussexDiana Ibañez-Tirado, University of Sussex

Diasporic Cold Warriors, Chien-Wen Kung, 2022-03-15 In Diasporic Cold Warriors, Chien-Wen Kung explains how the Chinese Nationalist Party (Kuomintang) sowed the seeds of anticommunism among the Philippine Chinese with the active participation of the Philippine state. From the 1950s to the 1970s, Philippine Chinese were Southeast Asia's most exemplary Cold Warriors among overseas Chinese. During these decades, no Chinese community in the region was more vigilant in identifying and rooting out suspected communists from within its midst; none was as committed to mobilizing against the People's Republic of China as the one in the former US colony. Ironically, for all the fears of overseas Chinese communities' ties to the PRC at the time, the example of the Philippines shows that the China that intervened the most extensively in any Southeast Asian Chinese society during the Cold War was the Republic of China on Taiwan. For the first time, Kung tells the story of the Philippine Chinese as pro-Taiwan, anticommunist partisans, tracing their evolving relationship with the KMT and successive Philippine governments over the mid-twentieth century. Throughout, he argues for a networked and transnational understanding of the ROC-KMT party-state and demonstrates that Taipei exercised a form of nonterritorial sovereignty over the Philippine Chinese with Manila's participation and consent. Challenging depoliticized narratives of cultural integration, he also contends that, because of the KMT, Chinese identity formation and practices of belonging in the Philippines were deeply infused with Cold War ideology. Drawing on archival research and fieldwork in Taiwan, the Philippines, the United States, and China, Diasporic Cold Warriors reimagines the histories of the ROC, the KMT, and the Philippine Chinese, connecting them to the broader canvas of the Cold War and postcolonial nation-building in East and Southeast Asia.

Chinese Islam Nasr M. Arif, Shaojin Chai, 2024-06-28 This book explores the fascinating and complex histories of Islam

and China. Meticulously researched and captivating, it provides a comprehensive history of the encounters and relationship between these two great civilizations, as well as the unique development and indigenization of Islam within China. The work looks at the early interactions between Arab Muslim traders and the Tang dynasty in the seventh century, shedding light on the establishment of the first Muslim communities in China. The narrative then progresses through subsequent dynasties, examining the ebbs and flows of Muslim influence, integration, and indigenization. It looks at the emergence of the Hui and other Muslim ethnic groups, who play a central role in the story of Chinese Islam. By delving into their customs, beliefs, and distinctive practices, the authors unveil the intricate process of indigenization, where Islam becomes deeply rooted in Chinese culture and society. One of the unique features of this collection is the nuanced analysis of the impact of major political events, as well as gradual social changes, on the process of adoption and transmission of Islam in China. The authors also highlight the role of economic activities, Chinese Islamic scholars, and key architectural landmarks in this multifaceted history. Part of the Global Islamic Cultures series that looks at integrated and indigenized Islam, this book will be of interest to students and researchers of religion, Islamic studies, religious history, political Islam, cultural studies, Islamic law, and Asian studies. It will also be useful to readers who are interested in world religions, theology, and cultures.

Routledge Revivals: Medieval Islamic Civilization (2006) Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today's Middle and Near East. First published in 2006, Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th centuries. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. Entries also explore the importance of interfaith relations and the permeation of persons, ideas, and objects across geographical and intellectual boundaries between Europe and the Islamic world. This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages. Accessible to scholars, students and non-specialists, this resource will be of great use in research and understanding of the roots of today's Islamic society as well as the rich and vivid culture of medieval Islamic civilization.

Zionism and Melancholy Nitzan Lebovic,2019-04-24 Nitzan Lebovic claims that political melancholy is the defining trait of a generation of Israelis born between the 1960s and 1990s. This cohort came of age during wars, occupation and intifada, cultural conflict, and the failure of the Oslo Accords. The atmosphere of militarism and conservative state politics left little room for democratic opposition or dissent. Lebovic and others depict the failure to respond not only as a result of institutional pressure but as the effect of a long-lasting left-wing melancholy. In order to understand its grip on Israeli society, Lebovic turns to the novels and short stories of Israel Zarchi. For him, Zarchi aptly describes the gap between the

utopian hope present in Zionism since its early days and the melancholic reality of the present. Through personal engagement with Zarchi, Lebovic develops a philosophy of melancholy and shows how it pervades Israeli society.

The Routledge Handbook of Muslim-Jewish Relations Josef Meri, 2016-06-23 The Routledge Handbook of Muslim-Jewish Relations invites readers to deepen their understanding of the historical, social, cultural, and political themes that impact modern-day perceptions of interfaith dialogue. The volume is designed to illuminate positive encounters between Muslims and Jews, as well as points of conflict, within a historical framework. Among other goals, the volume seeks to correct common misperceptions about the history of Muslim-Jewish relations by complicating familiar political narratives to include dynamics such as the cross-influence of literary and intellectual traditions. Reflecting unique and original collaborations between internationally-renowned contributors, the book is intended to spark further collaborative and constructive conversation and scholarship in the academy and beyond.

The Cairo Genizah and the Age of Discovery in Egypt Rebecca J. W. Jefferson, 2022-01-27 The Cairo Genizah is considered one of the world's greatest Hebrew manuscript treasures. Yet the story of how over a quarter of a million fragments hidden in Egypt were discovered and distributed around the world, before becoming collectively known as "The Cairo Genizah," is far more convoluted and compelling than previously told. The full story involves an international cast of scholars, librarians, archaeologists, excavators, collectors, dealers and agents, operating from the mid-nineteenth to the early twentieth century, and all acting with varying motivations and intentions in a race for the spoils. Basing her research on a wealth of archival materials, Jefferson reconstructs how these protagonists used their various networks to create key alliances, or to blaze lone trails, each one on a quest to recover ancient manuscripts. Following in their footsteps, she takes the reader on a journey down into ancient caves and tombs, under medieval rubbish mounds, into hidden attic rooms, vaults, basements and wells, along labyrinthine souks, and behind the doors of private clubs and cloistered colleges. Along the way, the reader will also learn about the importance of establishing manuscript provenance and authenticity, and the impact to our understanding of the past when either factor is in doubt.

The Mystique of the Northwest Passage Bożenna Chylińska, 2019-01-14 The book highlights the 16th-century English-Atlantic connections based on the world division defined by two fundamental documents of the late 15th century: namely, the papal bull Inter Caetera, and the Portuguese-Spanish Treaty of Tordesillas. Despite this, an imaginary Northwest Passage to the wealth and markets of the Far East captured the attention of Elizabethan merchants and navigators searching for an alternative sea route to Asia to challenge the Portuguese and Spanish commerce monopoly. The core of the book is Sir Martin Frobisher's three Arctic voyages of 1576–78, intended to connect the Protestant focus on wealth acquisition with the territorial expansion. Although Frobisher's venture lacked opportunities for advancement, he marked his place in history by creating a fascination for the mythical Northwest Passage and an interest in North America. The book is based on the

eyewitness accounts of the expeditions' captains, and will appeal to a large audience, from teachers and students in the general humanities to those specifically interested in language, literature, and trans-Atlantic and Renaissance studies.

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