

Les Mditations De La Reyne De Coupe

Julien Hayneuve

Les Soliloques, le Manuel, et les Meditations de S. Augustin. Traduction nouvelle, Reveuë tres-exactement sur le Latin Augustin,1679

Discours merveilleux de la vie, actions et deportemens de la reyne Catherine de Medicis ,1663

Meditations sur la vie de Iesus-Christ pour tous les iours de l'anne'e, et pour les festes des saints.

Composées & diuisées en quatre parties, selon les quatre saisons de l'an. Par le p. Iulien Hayneufue [!] de la Compagnie de Iesus. Partie premiere [-quatrième] Julien Hayneuve,1659

Les Veritez et excellences de Iesus-Christ nostre Seigneur ... Disposées par meditations pour tous les iours de l'année ... Édition derniere François BOURGOING (Supérieur général de la Congrégation de l'Oratoire.),1666

Méditations Jean de Sponde,1954

La Coupe; Lupo Liverani; Le Toast; Garnier; Le Contrebandier; La Rêverie à Paris Жорж Санд,2021-12-02

Histoire universelle de l'église catholique René-François Rohrbacher (l'abbé),1849

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Histoire Universelle de l'Eglise Catholique ... François René Rohrbacher,1852

Le juif errant Eugène Sue,1868

Supplément au Dictionnaire historique, geographique, genealogique, etc. (de Moreri) des éditions de Basle de 1732 & 1733... (par Pierre Roques) Pierre Roques,1745

Le monde illustré ,1863

Encyclopedie Theologique, ou Serie de Dictionnaires sur toutes les parties de la Science Religieuse ... publiee par M. l'Abbe Migne (etc.) Paul Jouhanneaud,Jacques Paul Migne,1852

Bulletin de la Société historique de Compiègne Société historique de Compiègne,1878

Livres hebdo ,1998

Le Grand Dictionnaire Historique Ou Le Mélange Curieux De L'Histoire Sacrée Et Profane Louis Moréri,1745

Maghreb, Machrek ,1997

Plan de réforme de la société des Francs-maçons Joseph De Maistre, 2022-08-31 Il y a loin du jeune auteur du Plan de réforme de la Société des Francs-Maçons à celui des Considérations sur la France. Quand il adresse au duc Ferdinand de Brunswick, Joseph de Maistre a vingt-neuf ans. Avocat fiscal général surnuméraire au sénat de Savoie (en 1774), voici deux ans à peine qu'il a été nommé «substitut effectif». À cette époque, Joseph de Maistre est membre de la loge maçonnique Saint-Jean des Trois Mortiers, à l'Orient de Chambéry (fondée en 1749 sous les auspices de la Grande Loge d'Angleterre). En 1778, il rejoint la loge de la Parfaite sincérité, sous les auspices de la Réforme écossaise; et il est en même temps membre du Collège particulier de Chambéry où il tient le rang de Grand Profès (grade institué au grand convent des Gaules en 1778) et de Chevalier maçon de la Cité Sainte, «dernier grade, en France, du régime rectifié». Dans les années qui précèdent la Révolution, Maistre se montre favorable à l'esprit de réforme. Mais non à la révolution. La suppression des parlements provinciaux détermine, semble-t-il, ce changement et l'invasion de la Savoie par les armées de la Révolution, en septembre 1792, le jette définitivement dans le camp adverse. Dès 1793 suivront les Lettres d'un royaliste savoisien, destinées à circuler clandestinement dans la Savoie occupée. Les deux premières éditions des Considérations sortirent des presses à Lausanne en 1797.

L'Opinion, 1910

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