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of body and instinct the power of  
feeling and affectivity the aspirations of  
spirit and will all of these aim at a  
union beyond the flesh a union of heart  
and soul this definitive mutual self  
giving demands indissolubility  
faithfulness and openness to children  
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categories svakīya and parakīya svakīya  
refers to loving affairs between  
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love is also hypocritical because under  
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mutual gift and pervades all of one s

life finally gs 49 places love within the  
broad concept of the whole of one s life  
not simply erotic inclination conjugal  
love is expressed in the totality of the  
conjugal relationship not simply in  
sexual attraction or the manifestation  
of sexual love

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husband and wife that should be both  
unitive and unless virginal procreative  
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children and find in them their ultimate  
crown thus a man and a woman who by  
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render mutual help and service to each  
other through an intimate union of their  
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