

# S Of Khushwant Singh

**Dalbir Singh Dhillon**

**Khushwant Singh, the Man and the Writer** Rajinder Kumar Dhawan, 2001 Khushwant Singh Is Perhaps India's Best Known Journalist And Critic Of Life, Literature, Sex And Politics. His Novel Train To Pakistan Is Considered An Indian Classic And His Latest Novel The Company Of Women Has Been Hailed As A Landmark In The History Of Indian English Fiction. The Present Book Covers Various Aspects Of The Writer's Literary Career As Also His Daring And Controversial Views, Giving New Insights Into The Man And The Writer That Khushwant Singh Is.

**The Collected Short Stories of Khushwant Singh** Khushwant Singh, 1989 This Volume Contains All Of Khushwant Singh's Short Stories That Have Appeared In Smaller Collections, An Essay 'On The Short Story' As A Lively Introduction To This Volume And A Hitherto Unpublished Story The Convent

*India An Introduction* Khushwant Singh, 2012-06-22 An Introduction is a highly readable and rewarding initiation into a complex, ancient civilization, by one of India's most widely-read writers and journalists. Khushwant Singh tells the story of the land and its people from the earliest time to the present day. In broad, vivid sweeps he encapsulates the saga of the upheavals of a sub-continent over five millennia, and how their interplay over the centuries has moulded the India of today. More, Khushwant Singh offers perceptive insights into everything Indian that may catch one's eye or arouse curiosity: its ethnic diversity, religions, customs, philosophy, art and culture, political currents, and the galaxy of men and women who have helped shape its intricately inlaid mosaic. He is also an enlightening guide to much else: India's extensive and varied architectural splendours, its art and classical literature. Khushwant Singh's own fascination with the subject is contagious, showing through on every page, and in every sidelight that he recounts. India: An Introduction holds strong appeal for just about anyone who has more than a passing interest in the country, Indians as well as those who are drawn to it from farther afield. And for a traveller, it is that rare companion: erudite, intelligent, lively.

**The Political Status of the Sikhs During the Indian National Movement, 1935-1947** Christine Effenberg, 1989 This Book Discusses The Various Sikh Movements Launched During The Struggle For Independence, Especially Between 1935 And 1947.

Land of Five Rivers Khushwant Singh, 2006 Noted Indian writer and translator Khushwant Singh's tribute to 18 major Punjabi writers whose stories he has translated in this collection of short fiction. The writers included here are familiar

names in India writers such as Amrita Pritam, Saadat Hasan Manto, Khwaja Ahmed Abbas, and also two new women writers, Ajeet Caur and Usha Mahajan among others.

*The Politics and History of the Central Sikh League, 1919-1929* Sukhmani Bal Riar, 2006 Role of Central Sikh League in the Indian freedom movement.

*A Companion to Indian Fiction in English* Pier Paolo Piciuccio, 2004 After The Pioneer Works By Scholars Such As Naik, Narasimhaiah And Mukherjee, And The Thirty Years Of Silence Which Followed Their Ground-Breaking Achievements, The Companion Appears On The Scene Striving To Reinvigorate The Tradition Of Panoramic Studies Of Indian Literature In English. In The Intervening Period, Indian Fiction In English Has Become Of Paramount Importance In The Wide Context Of Postcolonial Studies: An Emergent Crop Of Novelists Belonging To The So-Called New Generation Has Colourfully Paved The Way Towards New Artistic Horizons, Re-Interpreting Western-Derived Literary Models With Inventive Approaches. Complementary To Their Role There Is The Articulate Presence Of A Host Of Indian Scholars Who In Recent Years Have Significantly Influenced The Course Of This Analysis And Have Vitally Contributed To Enlarging Its Scope Well Beyond The Original Boundaries Of Studies In Literary Criticism. The Companion, Therefore, Addresses The Exigencies Of Critics, Teachers And Students Alike All Those Who Need To Find Quick Points Of Reference In This Wide Field Of Studies By Relying On A Team Of Authoritative Collaborators And Specialists From All Over The World. Great Care Was Taken Not Only In Selecting Collaborators On The Basis Of Their Specialisation But Also Taking Into Account Their Cultural Background In Relation To The Author They Were To Discuss. The Book In Fact Has Been Organised To Have What Have Been Deemed To Be The Most Representative Authors In Indian Fiction Discussed In An Essay-Long Chapter Each, Structured To Highlight Crucial Points Such As Biographical Details, Novels And Critical Reception. Each Chapter Includes A Final Bibliography Complete With Primary And Secondary Sources, Enabling The Scholar To Have Immediate Orientation On Various Specific Topics. Finally, The Book Has An Innovative Section, With Synopses Of Novels, Planned To Allow Our Readers To Immediately Place The Authors Analysed Within The Panorama Of Indian Fiction In English. The Over 400 Synopses Included Principally Introduce Works Written By The Novelists Discussed At Length In The Previous Chapters But, Along With Them, It Is Also Possible To Find Summaries Of Works By Authors Who, Although Contributing In A Significant Way To The Development Of Forms And Techniques, Do Not Feature In The First Part.

*Conflicted Territories: Representations Of Ethnic And Political Disputes In World Literature* Dr. Neha Soman, Dr. B. Padmanabhan, 2022-05-24 *Conflicted Territories: Representations of Ethnic and Political Disputes in World Literature* is an attempt to contextualise the diversity and complexity of human territories around the globe through their manifestations in literature and popular culture. The unremitting presence of social variables such as indigeneity, sovereignty, and religion in territorial disputes obfuscates the possibility of conflict resolution due to their sensitive and complex traits. This complexity is

the kernel of this book in which each chapter explores the implications and dissensions of social variables in stifling global territorial crises.

Buddhism, Reincarnation, and Dalai Lamas of Tibet M. G. Chitkara, 1998 Tibetan Buddhist theory of reincarnation based on the system of recognizing the Dalai Lamas.

*The Sikh Review*, 1993

**Sikhism, Origin and Development** Dalbir Singh Dhillon, 1988

*The Hawk Hunters* Pushpendra Singh, 2015-09-24 High on the Imamgarh battlements, Jalal-ud-Din, Mughal Commander of Samana Fort, was hauled by Khalsa soldiers to the massive cannon and lashed to its muzzle. His insolent glare dissolved into dread at the order 'Fire!' His eyes dilated – white pupils starkly visible for an instant. Then he was blown to smithereens. This was the first assault against the tyranny of foreign invaders in over five centuries. As the cannons blew the condemned criminals to oblivion, their roar thundered in Wazir Khan's council chamber and reverberated throughout Muzzam's Mughal Empire. Several years earlier, Wazir Khan, the Mughal Governor of Sirhind, had snared and then brutally executed Guru Govind Singh's two young sons, sending a shock-wave of revulsion that ignited a raging inferno in the Punjab. The Guru had commanded Banda Bahadur to liberate the Punjab from the Mughals' tyrannical yoke. Banda set out from Nanded with only twenty-five soldiers, but as he entered Punjab, thousands thronged to rally the Nishan Sahib. Banda Bahadur hurled these unstrained Punjabi volunteers against Wazir Khan's powerful army. Among them was Shamsheer, a Sikh peasant-warrior, who too threw himself whole-heartedly into the fierce struggle for freedom; going on to become a celebrated Cavalry Commander of the Khalsa Army. Amidst the strife and turmoil Shamsheer and a young Muslim nobleman from Sirhind fell deeply, helplessly in love. Would he succeed in winning her hand? Would Banda Bahadur's raw, ill-equipped sparrows be able to hunt down the mighty Mughal hawk? 'The Hawk Hunters' tells their story in this fast-paced, action-packed saga of great courage, nobility and supreme sacrifice. Above all, it is a celebration of the triumph of the human spirit over ruthless brutality and personal tragedy.

*Battle Tactics And War Manoeuvres of the Sikhs* D.S Saggu VSM, 2018-06-07 Eighteenth century was an intense period in the history of the Sikhs. Extreme persecution continued unabated for over six decades. The Sikhs were virtually crushed by the mighty Islamic powers–Mughals and Afghans. Their main objective was to extirpate the Sikhs because they were the biggest impediment to their complete domination of Hindustan. A handful of the Sikhs were fighting the battle of their survival. With sheer strength of their arms, resoluteness and indomitable courage, they came out from their hideouts and spread over the entire Punjab. The essence of amazing battle tactics extensively devised and deployed by the Sikh warriors, their sterling courage, unmatched military skill in wielding the weapons, rapid regrouping and military acumen to launch sudden surgical shock attacks is capsuled in this book, which hitherto remained unknown. A rare piece of historical evidence

that speaks volumes of the indomitable courage of the Sikhs by their most embittered enemy.

International Journal of Research (IJR) Shashikant Nishant Sharma,2014-03-25 International Journal of Research is an international peer reviewed, internationally refereed, online, open-access journal published monthly. We believe that quality information should be free and accessible universally in this day and age. The ideology of an open-access journal is in being free for all and IJR will be free for all to read and share. Publishing in IJR takes special care to publish your research paper/article without any delay. Our journal aims to bring out the latent research talent and the professional work done by Scientists, Engineers, Architects, Planners, Practitioners, Administrators, Scholars, Graduate and Post Graduate students across all fields. This journal welcomes the submission of your research papers that meet our submission guidelines and the general criteria of significance and excellence in the field of Engineering, Science and Humanities.

AKASHVANI All India Radio (AIR), New Delhi ,1969-03-23 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English ) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 23 MARCH, 1968 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 80 VOLUME NUMBER: Vol. XXXIV. No. 13 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 12-80 ARTICLE: 1. Of Sports And Sportsmen 2. Importance Of Fundamental Research 3. Prof. Lars Onsager AUTHOR: 1. Ashwini Kumar 2. Dr. Rama 3. Dr. S. Aditya KEYWORDS : 1. Struggle,Churchill, Freedom,Conspiracy 2. Fundamental Research,Puzzles,Transport,Radio 3. Listeners,Chemistry,University, Norwegian Prasara Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f. July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 2 FEBRUARY, 1964 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 68 VOLUME NUMBER: Vol. XXIX. No. 5 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 13-67 ARTICLE: 1. Man behind The Figures: The Tribal People 2. The Gir Lion 3. Life on The High Seas 4. Lore And Legends of M.P. Tribals 5. Darwin--A Reappraisal AUTHOR: 1. S. C. Dube 2. Maharaja Gaekwad Of Baroda 3. Admiral R. D. Katari 4. Dr. T. B. Naik 5. Dr. B. R. Seshachar KEYWORDS : 1. Distribution, important common features, the wind of change 2. Depletion in numbers 3. Fine weather and storm, seamen's resilience Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

**Asia Major (1921-1975), eine deutsch-britische Ostasienzeitschrift** Hartmut Walravens, 1997

*THE INDIAN LISTENER* All India Radio (AIR), New Delhi, 1951-03-25 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it was published by All India Radio, New Delhi. From July 3, 1949, it was turned into a weekly journal. Later, The Indian listener became Akashvani in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a Bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 25-03-1951 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 48 VOLUME NUMBER: Vol. XVI. No. 13. BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 15-43 ARTICLE: 1. Tagore And His Letters 2. Journalism In India AUTHOR: 1. S. K. Das 2. Unknown KEYWORDS: 1. Gitanjali, Santiniketan, Torn leaves, creative genius, letters, Bengali Literature 2. Napoleon, Associated Press of India, Mahatma Gandhi, James Augustus Hicky Document ID: INL-1951 (J-J) Vol-I (12)

**The Sikhs** W. H. McLeod, 1989 The Sikhs, a colorful and controversial people about whom little is generally known, have

been the subject of much hypothetical speculation. Their non-conformist behavior, except to their own traditions, and their fierce independence, even to demanding autonomy, have recently attracted world-wide attention. Hew McLeod, internationally known scholar of Sikh studies, provides a just and accurate description in his introduction to this religious community from northern India now numbering about sixteen million people, exploring their history, doctrine, and literature. The Sikhs begins by giving an overview of the people's history, then covers the origins of the Sikh tradition, dwelling on controversies surrounding the life and doctrine of the first Master, Guru Nanak (1469-1539). The book surveys the subsequent life of the community with emphasis on the founding of the Khalsa, the order that gives to Sikhs the insignia by which they are best known. The remaining sections concern Sikh doctrine, the problem of who should be regarded as a Sikh, and a survey of Sikh literature. Finally, the book considers the present life of the community--its dispersion around the world to Asia, Australasia, North America, Africa, and Europe, and its involvement in the current trials of the Punjab. Sikh culture is believed to have been settled and unchanging from the time of the Gurus onwards. The Sikhs, a major new work by a leading authority, reveals that this is a very misleading view. McLeod treats a variety of questions sympathetically and in so doing he establishes a new understanding for students of religion and for all those interested in current events in India.

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