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Revista de educación ,1919

Publicaciones de la universidad Universidad Nacional de La Plata,1941

Fiesta, memoria y nación. Ritos, símbolos y discursos, 1573-1830 Orián Jiménez Meneses,Juan David Montoya Guzmán,2011-01-01 El presente libro comprende siete artículos. El hilo conductor es el problema de las estas y el papel que éstas desempeñaron en la construcción de la sociedad colonial y republicana. Los artículos proveen un cúmulo de información y un bagaje interpretativo lo su - cientemente amplio como para que el lector pueda derivar un conocimiento extenso y actualizado de algunos de los principales problemas del estudio de las celebraciones. Además, por tratarse de un libro resultado de una investi - gación, muchas las concepciones sobre la esta religiosa y civil han sido revestidas de interpretaciones novedosas y de una exhaustiva consulta de fuentes manuscritas y bibliográ cas.

El pan cierto de cada día Mirta Muñiz,Arnaldo Vega,2003

Diccionario de pensamientos de Fidel Castro Fidel Castro,Salomón Susi Sarfati,2008

Anaario bibliográfico Universidad Nacional de La Plata. Instituto Bibliográfico,1928 Includes books and articles grouped in four sections, with author index. Annotated.

Por una sociedad justa, libre y humana Fidel Castro,2004

El Monitor de la Educación Común ,1893 Vols. for 1905?-19 include Sección oficial, separately paged.

Memoria presentada al H. Congreso Nacional, correspondiente al año de ..., por el Ministro de Justicia e Instrucción Pública ,1893

Revista ecuatoriana de educación ,1952

La instrucción primaria en mi gobierno, 1936-1940 Manuel A. Fresco,1940

Políticas de la imagen y de la imaginación en el peronismo Eduardo Galak,Iván Orbuch,2021-03-18 La cultura de masas es una expresión que, incluso con sus especificidades contingentes, se desarrolló en el mundo occidental a la salida de la Segunda Guerra Mundial. En este contexto se masificaron el uso de la radio, el cine, el teatro y la televisión como artefactos culturales que potencialmente permitieron reproducir un mismo discurso simultáneamente para toda la población. La Argentina gobernada entre 1946 y 1955 por Juan Domingo Perón atravesó un proceso que hizo de esos artefactos un

recurso pedagógico al servicio de la gestión de las sensibilidades. La creación en el seno de la administración educativa del Departamento de Radioenseñanza y Cinematografía Escolar fungió como vertebradora de una política nacional audiovisual pedagógica, con significativos recursos federalizadores. A través del diseño, elaboración y distribución de un conjunto de actividades radiales, cinematográficas, televisivas, teatrales y gráficas, la política audiovisual pedagógica procuró reproducir una imagen y una imaginación particular para que sea transmitida a toda la ciudadanía. De esta manera, el uso didáctico de imágenes y palabras mediante diversas tecnologías, especialmente el cine y la radio, posibilitó que los discursos políticos pedagógicos, pero también propagandísticos trascendieran los muros escolares y se incorporaran a la cotidianeidad de la Nueva Argentina peronista.

Memoria Argentina. Ministerio de Justicia e Instrucción Pública,1893

Diario de Centro América ,1972

El magisterio ecuatoriano ,1917 Revista mensual de pedagogía.

Gaceta de la Nueva Granada Colombia,José Caicedo Rojas,Fernando Rodrigues,Rafael de Porras,1852

Diario oficial de la República de Chile Chile,1879

Memoria presentada al H. Congreso Nacional, correspondiente al año de ... , por el Ministro de Justicia e Instrucción

Pública Argentina. Ministerio de Justicia e Instrucción Pública,1921

Tratado de la legislación de primera enseñanza vigente en España España,Pedro Ferrer y Rivero,1893

Bibliografía cubana ,1968

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