

Palacio De Los Olvidados Reseas

Biblioteca Luis-Ángel Arango

Reseñas críticas ,1974

"Reseñas" Instituto Agrario Argentino,1948

Reseñas al vapor de poesía mexicana (1960-1980) Huberto Batis,2004

Puerto de la Cruz a través de la cartografía (c.1634 - 1907) Juan Tous Meliá,2024-01-15 La razón de ser de este libro es el estudio de la cartografía histórica de la ciudad en todos sus aspectos. Normalmente el historiador se apoya en la cartografía para fortalecer sus conclusiones o simplemente para ilustrar alguno de los hechos que narra. Sin embargo, el cartógrafo o, si se quiere el cartófilo, elabora toda la información a partir del mapa o plano y la historia pasa a ser una ciencia auxiliar. El nombre de Puerto de la Cruz le vino por la Cruz que aún se conserva adosada al muro de la Casa de la Aduana, sobre los 'poyos' con escalinata por donde salían los pasajeros tras el control de la Aduana. Esta Cruz estuvo primero en el Muelle, es decir, a la salida de la escalerilla de la batería de Santa Bárbara. El muelle del Puerto de la Cruz llegó a ser uno de los más importante de Canarias en el siglo XVIII. Sobre todo, cuando en 1706 una erupción volcánica cegó el puerto del vecino Garachico. Veremos que, desde ese año, anheló construir un muelle en condiciones en pugna con el de Santa Cruz. Tanto La Laguna como La Orotava necesitaban de un puerto donde desembarcar las mercancías. Esta circunstancia es la que generó la abundante cartografía que posee el Puerto de la Cruz. El Puerto de la Cruz fue el lugar donde comenzó el turismo en Canarias a finales del siglo XIX; en parte debido a la profunda implantación británica. Se trataba de un turismo de tendencias naturalistas y asociado a tratamientos de salud (tuberculosis). Actualmente, sigue siendo un destino turístico. Sus visitantes proceden principalmente de la Península, Alemania, Reino Unido.

El español que enamoró al mundo Ignacio Peyró,2025-02-24 Un extraordinario retrato de Julio Iglesias y una parábola de la evolución de la sociedad española en los últimos cincuenta años. Imagen de la seducción y del éxito, la riqueza y la fama, Julio Iglesias ha alcanzado una celebridad a escala global como ningún otro español -con la excepción de Dalí y Picasso- ha conseguido en nuestro tiempo. Su carrera, sin embargo, ha estado atravesada de contradicciones: con más impacto popular que aprobación de las elites culturales, Iglesias ha sido criticado por sus méritos artísticos, sus alineamientos políticos, sus manejos económicos o su condición de latin lover. Prosista de referencia en el español actual, Peyró se acerca por primera vez a la cultura popular con un retrato biográfico de Julio Iglesias desde sus comienzos

marcados por la enfermedad hasta la consagración en Europa y América y su última conversión en meme. Al narrar la construcción del personaje, el libro se erige, también, en relato de cincuenta años de vida social española y en parábola de la evolución de nuestra sociedad desde el tardofranquismo hasta nuestros días. En la estela de las vidas de Pla y Maurois, de Chesterton o Evelyn Waugh, El español que enamoró al mundo busca redescubrir el arte del perfil en un libro con la intensidad propia del periodismo y el placer que solo da la literatura. «Un retrato excelente de un fenómeno y una época, y, frase a frase, un regalo para el lector.» Eduardo Mendoza «Todo lo que siempre quisiste saber sobre Julio Iglesias... y cosas que preferirías no saber. Un libro monumental, ingenioso y fascinante.» Isabel Coixet «Una brillante biografía de Julio Iglesias que se convierte, por arte de la gran literatura, en un retrato original y alternativo de España. Un libro que nadie puede perderse.» Manuel Vilas

Anuario colombiano de historia social y de la cultura ,2011

Fuentes de la historia contemporánea de México: Generalidades. Territorio. Sociedad.- 2. Economía. Política. Religión.- 3. Educación. Filosofía y ciencias. Letras y artes Luis González,1961

Aureliano de Beruete Aureliano de Beruete y Moret,1983

Historia Universal Wilhelm Oncken,1917

Homenaje a José Bergamín Gonzalo Penalva Candela,1997

Historia de la vida, escritos y doctrinas de Martín Lutero Jean Marie Vincent Audin,1851

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Semana ,1950

Especial Sant Jordi 2014 Pandora Magazine,Mariona Rivas Vives,María José Díaz-Maroto García,Juan Pablo Pérez-Padial,Beatriz Ibán Diezhandino,Aitziber López Marín,Lydia Alfaro,María Jesús Diezhandino,Jose Antonio García Santos,Iris T. Hernández,Dolores Leis Parra,Davinia Ortiz Duarte,2014-04-21 Especial dedicado al Día del Libro 2014 / Sant Jordi, con entrevistas, recomendaciones literarias, pasatiempos, listado de firmas en Sant Jordi, entrevistas, relatos de nuestro concurso literario de microrrelatos... y mucho más!

75 años de la Academia Mexicana de la Historia Josefina Zoraida Vázquez,1994

Países poéticos de Antonio Pereira Carmen Busmayor,1996

La Ilustración española y americana ,1889

Boletín del Instituto de Estudios Asturianos Instituto de Estudios Asturianos (Oviedo, Spain),1983

Las artistas plásticas de Lima, 1891-1918 Sofía Pachas Maceda,2008 Critical-biographic study of Lima during the 19th century, highlighting the active presence and participation of the women artists. The study includes biographical data of 23 women artists (20 national and 3 international) active in Lima between 1870 and 1918: Teófila Aguirre, Dolores Allende,

Maria Teresa Casanave, Emma Coda, Clorinda Corpacho Sánchez, Maria Ducos, Maria Francisca Elguera, Maria Flores y Quintanilla, Carolina García Meléndez, Rosalía García Delgado, Luisa Castañeta, Francisca Magan, Juanita Martínez de la Torre, Rebeca Oquendo Díaz, Elena Ortiz de Cevallos, Valentina Pagani, Angélica Pazos Varela, Clotilde Porras y Ozores, Maria Angélica Quincot Rey de Castro, Rosa Angélica Romero Sotomayor, Aurora San Cristóval Palomino, Inés Sanz, Carmen Solari. The author concludes that despite 19th century genre stereotypes and the omission of their names in later artistic references, many women artists were active in Lima, although it is difficult to give an opinion on the plastic quality of their work, as is stated in the introduction of this study, not many (works) have been located physically, and is Rebeca Oquendo, without doubt the artist that stands out in the dominion of the technique-p. 154.

Poesía, 1969-1989 José Infante, 1990

Palacio De Los Olvidados Reseas Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Palacio De Los Olvidados Reseas**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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