

Poema De La Revolucion Mexicana

Rafael Olea Franco

Precursos intelectuales de la revolucion mexicana James D. Cockcroft,1999 Examinando el papel de los intelectuales en la preparación y el desarrollo de la Revolución mexicana, el autor estudia los conflictos de clase, las luchas ideológicas y políticas y los enfrentamientos individuales que condujeron al estallido de la Revolución.

Katherine Anne Porter y la revolución mexicana: de la fascinación al desencanto Susana Ma Jiménez Placer,2011-11-28 Las visitas a México que la autora llevó a cabo resultaron determinantes para el desarrollo de su carrera literaria. El estudio se centra en el análisis del papel del discurso revolucionario en el proceso de desilusión característico de los relatos mexicanos de Porter, en los que descubrió un modelo de monologismo autoritario y una expresión de la distancia extrema que puede separar las palabras de la realidad.

Modernidad, vanguardia y revolución en la poesía mexicana (1919-1930) Anthony Stanton,2014-06-10 Esta obra cuestiona la visión hegemónica de la cultura posrevolucionaria y subraya la pluralidad de tendencias que interactúan. En México las dos alas de la modernidad poética son vanguardistas y revolucionarias (en lo estético y en lo político). Otro de los objetivos de este volumen es el de explorar las relaciones que existen entre poesía y pintura. Las múltiples aportaciones de esta obra ofrecen perspectivas novedosas y originales que permiten un replanteamiento crítico de varias cuestiones esenciales de la historia literaria y cultural de México durante aquella década fundacional.

Historia de la Revolución Mexicana. 1934-1940 Luis González y González,Alicia Hernández Chávez,Victoria Lerner,2021-10-27 En la década de los cincuenta del siglo pasado Daniel Cosío Villegas integró a un grupo de historiadores para elaborar la Historia moderna de México, finalmente publicada en diez gruesos volúmenes, resultado de diez años de investigación. Esta obra abarca desde la República Restaurada hasta el Porfiriato. El Colegio de México, fiel al compromiso de Cosío Villegas, decidió concluir los trabajos para ofrecer una historia integra de la primera mitad del siglo pasado. Así, lo que el lector tiene en sus manos, ahora en ocho volúmenes, es, finalmente, la conclusión del proyecto y el pago de aquella deuda con nuestra historia.

Historia de la Revolución Mexicana. 1924-1928 Enrique Krauze,Jean Meyer,Cayetano Reyes,2021-10-27 En la década de los cincuenta del siglo pasado Daniel Cosío Villegas integró a un grupo de historiadores para elaborar la Historia moderna de México, finalmente publicada en diez gruesos volúmenes, resultado de diez años de investigación. Esta obra abarca desde la

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Diccionario de escritores mexicanos, siglo XX: D-F Universidad Nacional Autónoma de México. Centro de Estudios Literarios,1988

Cuadro histórico de la revolución mexicana Carlos María de Bustamante,1926

Diccionario de escritores mexicanos, siglo XX ,1988

Historia de la Revolución Mexicana. 1910-1914 Javier Garciadiego,2023-04-01 En la década de los cincuenta del siglo pasado Daniel Cosío Villegas integró a un grupo de historiadores para elaborar la Historia moderna de México, finalmente publicada en diez gruesos volúmenes, resultado de diez años de investigación. Esta obra abarca desde la República Restaurada hasta el Porfiriato. El Colegio de México, fiel al compromiso de Cosío Villegas, decidió concluir los trabajos para ofrecer una historia integra de la primera mitad del siglo pasado. Así, lo que el lector tiene en sus manos, ahora en ocho volúmenes, es, finalmente, la conclusión del proyecto y el pago de aquella deuda con nuestra historia.

Mariano Azuela y la literatura de la Revolución Mexicana Rafael Olea Franco,2017-05-15 Los de abajo, de Mariano Azuela, cumplió su primer centenario en 2015, pues sus veintitrés entregas originales aparecieron entre el 27 de octubre y el 21 de diciembre de 1915 en El Paso del Norte, un diario de filiación carrancista editado en El Paso, Texas, ciudad fronteriza donde residió por escaso tiempo el incipiente escritor, luego de su participación como médico de las fuerzas del ejército villista. La obra, también impresa como libro a fines de ese mismo año, fue ignorada casi de manera absoluta por la cultura mexicana en el siguiente decenio, hasta que una polémica literaria la puso en circulación a principios de 1925. Desde entonces, su paulatino reconocimiento dentro y fuera del país la convirtió en un clásico literario y, sobre todo, en la piedra fundacional de la narrativa de la Revolución Mexicana.

Repensar la Revolución Mexicana (volumen I) Alan Knight,2014-03-07 El autor de esta antología se ha dedicado al estudio de la Revolución mexicana desde hace más de treinta años, su investigación principal es el ya clásico libro, *The Mexican Revolution*, que después fue publicado en español como *La Revolución Mexicana*. Sus ensayos se caracterizan por ser textos breves llenos de contenido. Los artículos compilados tratan de la formación del nuevo Estado, los esfuerzos y las resistencias para reformar la sociedad mexicana, así como las repercusiones de los conflictos consecuentes.

La epopeya del sentido: Rafael Rojas,2022-01-18 La Revolución mexicana fue un estallido simultáneo y diacrónico de movimientos políticos y armados que reflejaron la heterogeneidad social y regional del país entre 1910 y 1940. La lucha contra el antiguo régimen porfirista rápidamente dio paso a una pugna por la hegemonía de la gesta, conflicto que transitó de la guerra civil a la construcción del Estado posrevolucionario. A través de diversos documentos —programas y planes

políticos, los debates de la Convención de Aguascalientes y los que derivaron en la Constitución de Querétaro, discusiones legislativas, revistas, periódicos, correspondencia, memorias, novelas, poemas y ensayos—, este libro estudia el choque de nociones y conceptos sobre la Revolución que acompañó a aquel proceso. Junto con la lucha armada y política, tuvo lugar una “epopeya del sentido” que enfrentó a los grupos revolucionarios en un campo de batalla paralelo: el de la semántica de los tiempos históricos.

Fuentes europeas - Vanguardia Hispanoamericana Concepción Reverte Bernal, 1997-12-01 Hasta fecha relativamente reciente las literaturas de vanguardia en Hispanoamérica, que llegaban a su apogeo en la tercera década de nuestro siglo, se consideraban expresiones fallidas, movimientos esencialmente limitados en su importancia y pasajeros en su extensión temporal. El libro de Concepción Reverte es un conjunto ejemplar, con nueve trabajos centrados sobre obras, figuras o agrupaciones americanas que al mismo tiempo tienen referencia significativa a fuentes o relaciones europeas.

Episodios de la Revolución Mexicana Rogelio Fernández Güell, 1915

Episodios de la revolución mexicana en Nuevo León Lydia Espinosa Morales, 2010

Poesía viva del Ecuador Jorge Enrique Adoum, 1998 Presents a collection of poems that reveal how the poets of Ecuador abandoned Spanish influences to respond to the changing developments of the twentieth century.

Women and Print Culture Donna M. Kabalen Vanek, Maria Teresa Mijares Cervantes, 2021-11-30 Writers, editors, activists and prostitutes. Women along the US-Mexico border served in many more capacities than simply wives and mothers, though those were their primary roles. Historically, religion was the link between women and the written word. According to the editors of this volume, Mexican women—particularly those from the privileged classes—had access to secular reading beginning in the 1800s. In the late nineteenth and early twentieth centuries, several periodicals dedicated to the education of the “fairer sex” emerged. Though the male voice initially predominated, women began contributing poetry and essays to various publications and eventually became editors of their own magazines and newspapers. This collection of ten essays, based on the examination of publications from the US-Mexico region between 1850-1950, explores the role of women in print culture. Leading to a better understanding of women in the history of Mexican border life, the essays are organized in three thematic groupings: “Exploring the Archives: Women and Written Culture in Northeastern Mexico during the Late Nineteenth Century,” “The Cultural History of Women and Print Culture” and “A Transcultural View of Women and their Role as Activists in Northern Mexico and Texas.” The scholars who researched the archival collections of newspapers, magazines and other print matter write about a variety of topics, including the participation of women in the War of Independence (1810-1821) and the Mexican Revolution (1910-1920), the belief females were inferior and should not be educated outside the home and even the cultural history of prostitutes. Published as part of the Recovering the US Hispanic Literary Heritage project, this compendium of academic articles sheds light on women’s roles—especially as readers, writers and editors—in

the Texas-Mexico border region in the late nineteenth and early twentieth centuries.

Emperatriz de las Américas María Jesús Castro Dopacio, 2011-11-28 Aquest estudi se centra en l'anàlisi de la icona espiritual més rellevant entre la població mexicana d'EEUU: la Verge de Guadalupe. Les relectures efectuades per veus silenciades fins a avui permeten descobrir com s'han elaborat discursos plurals i nous entorn d'aquesta imatge religiosa, herència del catolicisme espanyol implantat en el continent americà. Els textos analitzats proposen una revisió de l'estereotip de femineïtat ideal transmès per la figura guadalupana des del punt de vista institucional. Malgrat les canviants reubicacions geopolítiques, el símbol guadalupà continua estant vigent gràcies a l'actualització de significats portada a terme en les lletres mexicanes.

JUAN RAMÓN JIMÉNEZ E HISPANOAMÉRICA GARCÍA GUTIÉRREZ, ROSA, 2018-11-08 Los trabajos que se recogen en este volumen intentan abordar de la manera más completa posible la relación de Juan Ramón Jiménez con Hispanoamérica. Por un lado, reconstruyen pormenorizadamente su estancia en los países hispanoamericanos en los que residió o que visitó de manera prolongada (Cuba, Puerto Rico y Argentina); y por otro, analizan la presencia de Hispanoamérica en su obra, calibrando el influjo de la realidad y la literatura hispanoamericana en su pensamiento, valorando su labor como crítico de la literatura hispanoamericana, y determinando su huella en la poesía de aquellos países hispanoamericanos en los que constituyó un estímulo, un maestro o el referente de determinadas generaciones o grupos poéticos. Se profundiza, además, en el diálogo que, a lo largo de su vida, Juan Ramón mantuvo con tres poetas hispanoamericanos de generaciones diferentes: Rubén Darío, Pablo Neruda y José Lezama Lima. Y se reflexiona sobre la relevancia de la experiencia traumática del exilio en el modo en que el poeta se relacionó con la que él mismo llamó "Americohispania" en la última etapa de su vida.

La arquitectura de la Revolución Mexicana Enrique X. de Anda, 2008 Study characterized for the use of new research methods to create an alternative historiography of modern Mexican architecture. Through a self-critical review of the first edition, author De Anda clarifies, broadens and when needed corrects certain concepts and perspectives in relation to his original 1991 edition of *Architecture of the Mexican Revolution*. He then provides recent advances in the way of interpreting the history of architecture and the history of Mexican culture in the 20th century.

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