

# La Sociedad Abierta Y Sus Enemigos

**Karl R. Popper**

**La sociedad abierta y sus enemigos** Karl R. Popper,2010 El autor plantea algunas de las dificultades más importantes que nuestra civilización tuvo que afrontar a finales de la segunda guerra mundial; una civilización que, según Popper, aún no se ha recuperado de la conmoción de su nacimiento; de la transición de una sociedad tribal o «cerrada», sometida a las fuerzas mágicas, a la «sociedad abierta» que libera las facultades críticas del hombre.

**“La” sociedad abierta y sus enemigos** Karl Raimund Popper,2006

**La sociedad abierta y sus enemigos** Karl Raimund Popper,1984

**La Sociedad abierta y sus enemigos** Karl Raimund Popper,1984

Karl Popper Jean Baudouin,1995

**La sociedad abierta y sus enemigos** Karl Raimund Popper,1994

Después de "La sociedad abierta" Karl Raimund Popper,2014

**La sociedad abierta y sus enemigos** Karl Raimund Popper,1967

La sociedad abierta y sus enemigos. 2 (1967) Karl Raimund Popper,1967

**Popper/Kuhn** Grup de Filosofia del Casal del Mestre de Santa Coloma de Gramenet. Jornades,Ramon Alcoberro i Pericay,2003

Global Manifestos for the Twenty-First Century Nicol A. Barria-Asenjo,Brian Willems,Slavoj Žižek,2023-11-22 Bringing together over forty original short essays, some academic, others more creative in nature, this collection responds to the political, historical, social, and economic situation in which we find ourselves today. The editors argue that we are living in a repetition that must be stopped – if our goal is that the signifier humanity remains in the following centuries, the time has come to work in the present. The objective is not to deliver precise or quick answers, but to gather varied voices from different continents, bringing together different languages, ideas, practices, theories, thoughts, and desires. In the words of Yanis Varoufakis, urging us to become agents of a future that ends unnecessary mass suffering and inspire humanity to realise its potential for authentic freedom. To leave the concept of a manifesto open, the contradictory aspects of the chapters are a subject of the manifesto itself. This is a manifesto of contradictions that reflects our reality as well as our struggles and our aspirations. This unique anthology will appeal to students and scholars across the humanities and social

sciences interested in critical theory and social change.

**Realidad y substancia** Antonio Escrivá, 2018 Comprar edición impresa:

<https://laemboscadura.com/tienda/realidad-y-substancia-ed-impresa/> Nada, ser, esencia, razón, materia, forma, espacio, tiempo, causa, accidente, necesidad, ánimo Reedición de Realidad y Substancia (1985), el tratado de metafísica de Antonio Escrivá, en formato impreso. Quien recorre la árida aventura del saber ontológico no se encuentra al término con la tierra prometida, aunque sí con una orientación adaptada a territorios sin mapa. Tras topar y topar con las grandes palabras —tan opacas y transparentes a la vez, tan generosas y tan parcias— habla desde su propio sentido, sin la hipoteca de adherirse a alguna doctrina. De ahí que la vieja brújula, ese Norte frágil, hecho de miedo al miedo y aprendizaje sin enseñanza, la memoria —canonizada como forma superior de la substancia por el sujeto—, sea ya toda entera como un poema en el ánimo de la nostalgia. El saber no lucha por olvidar, y se goza en la nostalgia también, donde reconoce la experiencia de su soledad más pura. Pero el sentido ya no necesita el recuerdo, que ensarta las cuentas aisladas del ahora en un yo, ni se interrumpe cuando la memoria cesa.

**El recomienzo de la historia: De la caída del muro a la guerra de Irak** Ralf Dahrendorf, 2010-01-05 Los

acontecimientos de 1989 marcaron una cesura profunda en la historia de la modernidad: el fin del imperio soviético y del dominio de la nomenclatura que se apoyaba en él abrió súbitamente la perspectiva de un mundo dispuesto a lo nuevo. Los años siguientes estuvieron dominados por un proceso para el que ya se ha generalizado la expresión globalización. En un principio se plantearon las cuestiones del pasaje de las sociedades comunistas a sociedades abiertas. Sin embargo, a medida que los ex países comunistas fueron experimentando una normalización ansiada y temida a la vez, sus problemas coincidieron con los del resto del mundo. El núcleo de esos problemas reside en lo que Ralf Dahrendorf ha llamado la cuadratura del círculo: ¿cómo compatibilizar en las sociedades libres la prosperidad económica creciente con la necesaria cohesión social? ¿Cómo hacerlo considerando en particular los vientos frescos pero también cortantes de los mercados globales, de la globalización en general? En ese proceso -señala el autor- se hicieron cada vez más evidentes los efectos colaterales inesperados de la globalización. La 'pompa de jabón' de las expectativas excesivas del año 2000 estalló y tuvo todo tipo de consecuencias. De repente muchos se preguntaron si no habían estado venerando a falsos dioses. El economicismo pareció una versión del fundamentalismo, que volvía a despertar cuestiones antiquísimas en torno de los valores correctos. Además, se impuso el descubrimiento de que también hay una globalización destructiva, que se expresa sobre todo en el terrorismo internacional. El 11 de septiembre de 2001 puso en marcha procesos que amenazan el orden liberal de democracia y Estado de derecho en el interior de los estados y la paz en la estructura internacional. Ése, dice el autor, es el material del que está hecha la historia. Y es por ello que 1989 de ningún modo marca el fin de la historia sino, por el contrario, su recomienzo: Sólo ahora es posible, y también real, lo nuevo. Sea lo que fuere que traigan las próximas etapas

del desarrollo, son etapas de un mundo abierto a lo nuevo.

**Entre dos repúblicas** Norberto Bobbio,2002 A Norberto Bobbio le ha tocado ser protagonista de la vida civil e intelectual de Italia durante cincuenta años. En este periodo ha tenido la oportunidad de poder comparar dos diferentes épocas de transición, dos momentos decisivos para la historia italiana: el primero después del fascismo y el segundo cincuenta años después.

*Los lenguajes de la Economía Un recorrido por los marcos conceptuales de la Economía.* ,

**El Manifiesto Antidemocrático** Sebastián Sölter,2025-02-14 El Manifiesto Antidemocrático de Sebastián Sölter es una obra provocadora que invita a reimaginar los fundamentos de la gobernabilidad moderna. Con una crítica mordaz a las democracias contemporáneas y un análisis profundo de sus fallas estructurales, Sölter propone un sistema alternativo radicalmente diferente: el Consejo de Sabios. Este enfoque, respaldado por un algoritmo de selección pública, busca eliminar la corrupción y el populismo que, según el autor, plagan a los sistemas democráticos actuales. La fortaleza del libro radica en su combinación de análisis filosófico, ejemplos históricos y un enfoque visionario. Sin embargo, su principal desafío es presentar una propuesta que no solo sea idealista, sino también factible en el mundo real. La obra tiene el potencial de ser un punto de partida para debates académicos y sociales sobre el futuro de la política global. X: @MANIFIESTOAD

**Vargas Llosa, entre el mito y la realidad** Julio Roldán,2000

**La filosofía política en el siglo XX** Michael H. Lessnoff,2001-11-07 Análisis de los principales filósofos políticos del siglo XX: Weber, críticos del capitalismo consumista (Marcuse y Escuela de Frankfurt, Arendt, Macpherson), liberalismo combatiente (Oakeshott, Hayek, Popper, Berlin), y el pensamiento más reciente (Rawls, Nozick, Habermas).

*Nociones de Cibercultura y Periodismo* Claudio Ariel Clarenc,2011-05-28 El hombre crea cultura y mediante la cultura se crea a sí mismo. Anónimo. El hombre es el reflejo de su cultura así que debe aprender a crecer con ella. Anónimo El periodismo es libre o es una farsa. Rodolfo Walsh El verdadero periodismo debe ser constructivo. Jorge González Moore Estoy muy interesado en el progreso y avance del periodismo, después de haber dejado parte de mi vida en esa profesión, la recuerdo como una noble profesión de inigualable importancia por su influencia. Joseph Pulitzer Internet es como un gran inventario (de información), pero no constituye en sí misma la memoria. Umberto Eco

**Law and Literature** María José Falcón y Tella,2016-04-26 María José Falcón y Tella invites us on a fascinating journey through the world of law and literature, travelling through the different eras and exploring eternal and as such current issues such as justice, power, resistance, vengeance, rights, and duties. This is an unending conversation, which brings us back to Sophocles and Dickens, Cervantes and Kafka, Dostoyevsky and Melville, among many others. There are many ways to approach the concept of "Law and Literature". In the classical manner, the author distinguishes three paths: the Law of Literature, involving a technical approach to the literary theme; Law as Literature, a hermeneutical and rhetorical approach

to examining legal texts; and finally, Law in Literature, which is undoubtedly the most fertile and documented perspective (the fundamental part of the work focusses on this direction). This timely volume offers an introduction to this enormous field of study, which was born in the United States over a century ago and is currently taking root in the European continent.

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